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MICHAEL AL PROVIN RECORDER



Satisfaction of Mortgage

WASHINGTON MUTUAL - CLIENT 908 #:0613293018 "HOBBS" Lender ID:F98/001/4003565260 Lake, Indiana PIF: 05/19/2005 MERS #: 100127300000045914 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$234,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROLAND R HOBBS AND DONNA M HOBBS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVANTAGE

INVESTORS MORTGAGE CORPORATION

Dated: 07/03/2003 Recorded: 07/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 072898, In the offices

of the County Recorder of Lake County, in the State of Indiana Property Address: 341 LEICESTER RD, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Jocument 1s

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On May 24th, 2005

his Document is the property of ne Lake County Recorder!

C JEFFERSON, Assistan Vice-President

STATE OF Florida **COUNTY OF Duval**

Before me, the undersigned, a Notary Public, on this day personally appeared C JEFFERSON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 24th, 2005.

WITNESS my hand and official seal

Notary Expires:

Jason Eaker Commission # DD401906 Expires March 1, 2009 Ponded Troy Fein - Insurance, Inc. 800

(This area for notarial seal)

Prepared By: Gary Miller, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937 When Recorded Return To:

Washington Mutual PO BOX 45179

JACKSONVILLE, FL 32232-5179

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