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2005 045673

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN -3 AM 11:19

MICHAEL A. BROWN
RECORDER

<p>Mortgagor's Name And Address</p> <p>Judith L. Zahn 8146 Robertson Place Highland, IN 46322</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION</p> <p>f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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RELEASE OF MORTGAGE
(Full Satisfaction of Mortgage Debt)

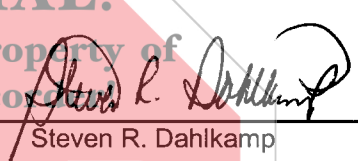
Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 20th day of April, 2001, recorded the 25th day of April, 2001, in the Office of the Recorder of Lake County, Indiana, as Document No. 2001 030390, (the "Mortgage") has been fully paid and satisfied, and said Mortgage is hereby released.

EXECUTED and delivered this 16th day of May, 2005.

Attest:


Brad C. Meyer
Vice President

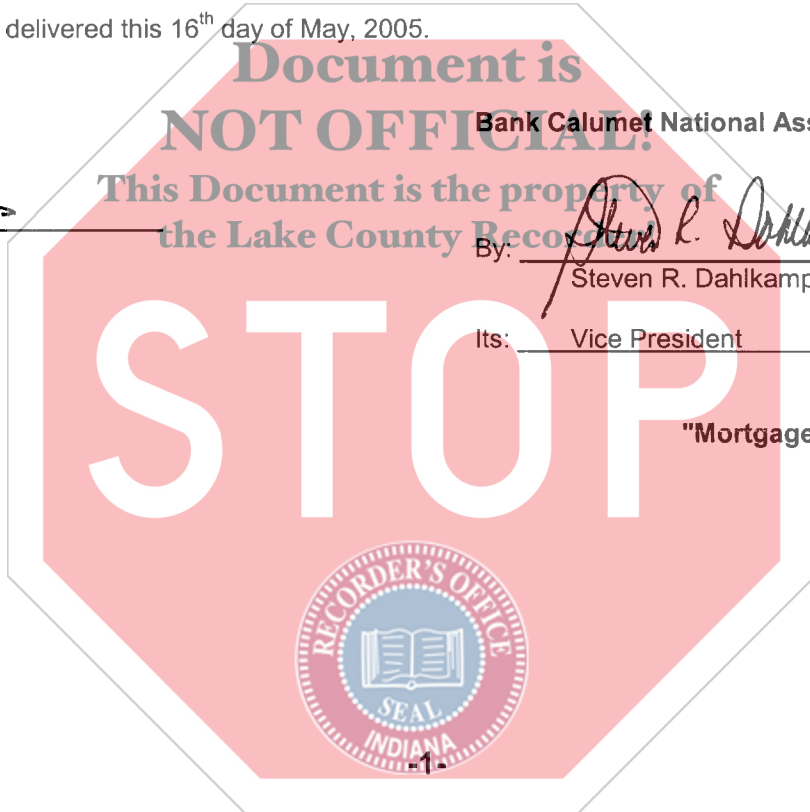
Bank Calumet National Association


By: Steven R. Dahlkamp
Vice President

Its: Vice President

"Mortgagee"

Bankers Title
#320050819
SRB



CL # 7053
12/22/05
DG

THE STATE OF INDIANA)
)
THE COUNTY OF LAKE) SS:

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

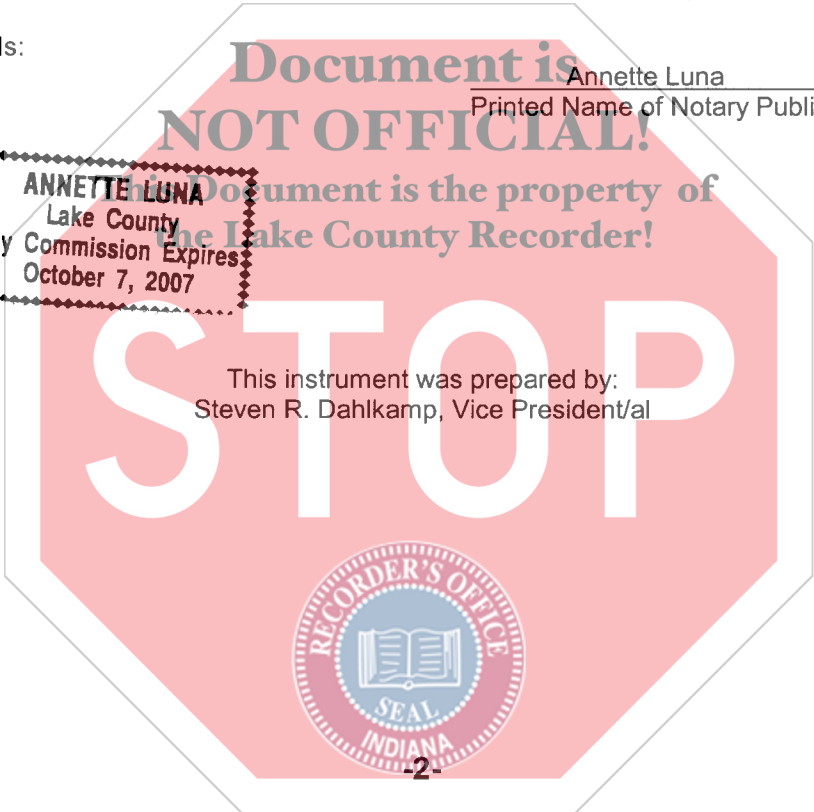
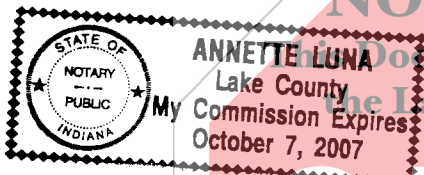
WITNESS my hand and Notarial seal this 16th day of May, 2005.

My Commission Expires:
October 7, 2003

Annette Luna
Signature of Notary Public

My County of Residence Is:
Lake County, Indiana.

Annette Luna
Printed Name of Notary Public



This instrument was prepared by:
Steven R. Dahlkamp, Vice President/al