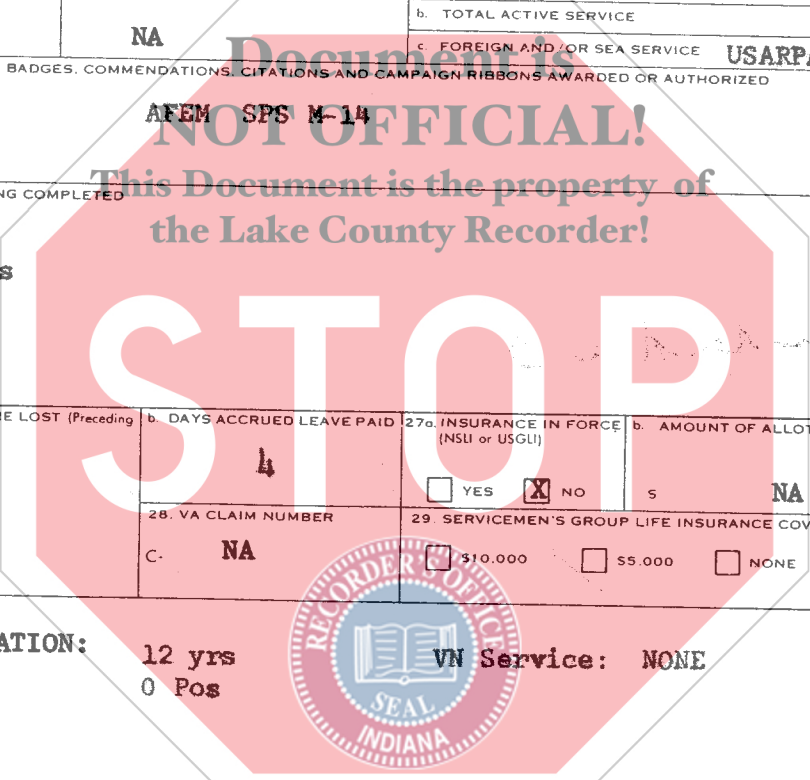
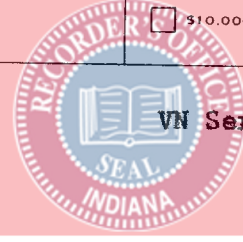


PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME MOORE ALFRED LEE		2. SERVICE NUMBER RA		3. SOCIAL SECURITY NUMBER 317 52 7891		
	4. DEPARTMENT COMPONENT AND BRANCH OR CLASS ARMY-RA			5a. GRADE RATE OR RANK SP4	b. PAY GRADE E-4	6. DATE OF RANK 28 Aug 70	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	8. PLACE OF BIRTH (City and State or Country) Gary IN			9. DATE OF BIRTH 8 Apr 51			10. SELECTIVE SERVICE NUMBER 12 170 51 0104
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR (See Item #16)		b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Lewis, Washington				
	c. REASON AND AUTHORITY DA MSG 121008Z Oct 71 and Sec VII Chap 5 AR 635-200 SPN 411 Overseas Returnee				d. EFFECTIVE DATE 19 Oct 71	c. DATE INDUCTED NA	
SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND APO 96301		13a. CHARACTER OF SERVICE EIGHTH ARMY HONORABLE		b. TYPE OF CERTIFICATE ISSUED NONE		
	14. DISTRICT AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAR CONTROL GROUP (ANNUAL TRAINING) USAAC ST LOUIS MO.				15. REENLISTMENT CODE RE- 1B		
	16. TERMINAL DATE OF RESERVE/UMT & S OBLIGATION 24 Mar 76		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) 2		
	18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PVT E-1		c. DATE OF ENTRY 25 Mar 70		
	20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago IL		21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 1837 Madison Street Gary (Lake) IN 46407		22. STATEMENT OF SERVICE		
	23a. SPECIALTY NUMBER & TITLE 71B10 Clerk Typist		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		c. FOREIGN AND/OR SEA SERVICE USARPAC		
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM AFEM SPS M-14		25. EDUCATION AND TRAINING COMPLETED Clerk 8 Weeks		26. NON-PAY PERIODS TIME LOST (Preceding Two Years) NONE		
	27a. INSURANCE IN FORCE (NSU or USGI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. DAYS ACCRUED LEAVE PAID 4		c. MONTH ALLIANCE DISCONTINUED NA		
	28. VA CLAIM NUMBER NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		d. AMOUNT OF ALLOTMENT \$15,000		
	30. REMARKS CIVILIAN EDUCATION: 12 yrs Blood Group: 0 Pos VN Service: NONE						
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) Same as 21			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Alfred Lee Moore</i>			
	33. TYPED NAME GRADE AND TITLE OF AUTHORIZING OFFICER E V SCHEMNITZER CPT AR ASST ADJUTANT			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>E V Schemnitzer</i>			



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL J. ...
2005 JUL - 5



2 x/c