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2005 045612

26-36-0154-0014

QUITCLAIM DEED MICHAEL

THIS INDENTURE WITNESSETH, that PAUL M. BARAN GRANTOR(S) of LAKE County in the State of INDIANA QUITCLAIM(S) to PAUL M. BARAN AND SARAH J. BARAN AS HUSBAND AND WIFE, GRANTEE(S) of LAKE County in the State of INDIANA, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana.

LOT 14 AND THE SOUTH 18 FEET OF LOT 15 IN BLOCK 6 IN STEEL MANOR ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 4030 S. TOWLE AVE, HAMMOND, IN 46327

Dated this 25 day of May, 2005.
Mul Mi bara Document is
PAUL M. BARAN NOT OFFICIAL!
STATE OF INDIANA This Document is the property of
COUNTY OF LAKE SS: the Lake County Recorder!
Before me, the undersigned, a Notary Public in and for said County and State, this 25 day of , 2005, personally
appeared PAUL M. BARAN and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.
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My commission expires: Official Seal Signature ANDREA COMMISSION ANDREA COMMISSION ANDREA COMMISSION ANDREA COMMISSION AND C
Resident of Porter County, IN Notary Public No. County, IN No. Cou
My commission expires February 12, 2010
This instrument was a 11
This instrument prepared by PATRICK J. McMANAMA, Attorney at Law, Identification, No. 9534-45 No legal opinion given to grantor. All information used in preparation of
document was supplied by title company.
Peturn Dood Toy DALIL M. DADAN AND CADAM IN DADAY
Mail Deed To: PAUL M. BARAN AND SARAH J. BARAN 4030 South Soute Avenue
Return Deed To: PAUL M. BARAN AND SARAH J. BARAN 40.30 South South Avenue Mail Deed To: PAUL M. BARAN AND SARAH J. BARAN Hannond, J. 46327
COMMANDITY TITLE COMMONNY
TO THE TOP TAYATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER FILE NO \$\frac{1}{2}\$ 31184

JUN - 2 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

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