

INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 045570

2005 JUN 3 11:13:27

Key No. 10-96-5

Mail tax bills to:  
5060 E. SPINNAKER LANE E  
CROWN POINT, IN 46307

### WARRANTY DEED

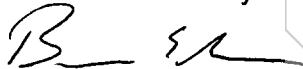
THIS INDENTURE WITNESSETH, That **BRIAN MARSH** ("Grantor") of Lake County in the State of Indiana CONVEY (S) AND WARRANT (S) TO **DEREK J.R. SMITH AND PAMELA SMITH, husband and wife** ("Grantee") of Lake County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

UNIT 5060-E, BUILDING NO. 7 AND GARAGE NO. G-5, LAKE HOLIDAY CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED September 19, 1981 AS DOCUMENT NOS. 644345 AND 644346 AND AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED AUGUST 10, 1982 AS DOCUMENT NOS. 677329 AND 677330 AND AS AMENDED BY NUMEROUS AMENDMENTS THERETO, INCLUDING 7TH AMENDMENT RECORDED October 1, 1990 AS DOCUMENT NOS. 126504 AND 126506 AND CERTIFICATE OF CORRECTION RECORDED October 5, 1990 AS DOCUMENT NO. 127452 IN THE RECORDER OF DEEDS OF LAKE COUNTY, INDIANA, TOGETHER WITH UNDIVIDED INTEREST IN THE COMMON AREAS APPERTAINING THERETO.

Subject to: Taxes for 2003 and subsequent years, building lines, covenants and restrictions.

Dated this 31<sup>ST</sup> day of May, 2005.

**NORTHWEST INDIANA TITLE SERVICES, INC.**  
162 Washington Street  
Lowell, Indiana 46356



BRIAN MARSH



**State of Indiana County of Lake SS:**

Before me, the undersigned, a Notary Public in and for said County and State, this 31<sup>st</sup> day of May, 2005, personally appeared: Brian Marsh and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 9-4-06

  
Richard A. Zunica, Notary Public

Resident of Lake County

This instrument prepared by: Attorney Richard A. Zunica  
162 Washington  
Lowell, In 46356

File No. 05-13805-1

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN - 3 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

00302

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11724