Mail tax bills: 15115 WICKER AVE. CEDAR LAKE, IN 46303

2005 045566

## Key No. 01-0049-003

## TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, MATTHEW J. WELTER, AS TRUSTEE OR SUCESSORS IN TRUST, UNDER THE MATTHEW J. AND ALPHA M. WELTER LIVING TRUST, DATED JANUARY 8, 1999., individually does hereby grant, bargain, sell and convey to:

DAVID MCCOLLUM, A SINGLE MAN.

of Lake County, State of Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, the following described real estate in Lake County, Indiana to wit:

## SEE ATTACHED LEGAL

This deed is executed pursuant to, and in exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuant to the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said MATTHEW J. WELTER, AS TRUSTEE, has caused this Deed to be signed this 27th day of MAY, 2005.

Matthew Oldsler
MATTHEW J. WELTER, as trustee or sucessor in trust.

STATE OF INDIANA

COUNTY OF LAKE

NORTHWEST INDIANA TITLE SERVICES, INC. 162 Washington Street Lowell, Indiana 46356

Before me, a Notary Public in and for said County and State, this 27TH day of MAY, 2005, personally appeared MATTHEW J. WELTER, as Trustee, who acknowledged the execution of the foregoin instrument as his free and voluntary act.

Given under my hand and notarial seal this 27TH DAY of MAY, 2005.

My Commission expires:

11-21-09

County of Residence: <u>ALLEN</u>

Mary Georgopoulos Notary Public

MARY GEOR GOPOULOS
Allen Quinty
My Commission Expres
November 21, 2009

THIS INSTRUMENT PREPARED BY: RICHARD A. ZUNICA, Attorney at Law 162 Washington Street, Lowell IN 46356

DULY ENTERED FOR TAXATION SUBJECT TO File No. 05-13918
FINAL ACCEPTANCE FOR TRANSFER

SS:

JUN - 3 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

1750 20**300** 1724 PARCEL I: THE SOUTH 50 FEET OF THE EAST 96 FEET OF THE WEST 218 FEET OF THE NORTH 200 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA.

PARCEL II: THE SOUTH 35 FEET OF THE NORTH 200 FEET OF THE WEST 122 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA.



(05-13918.PFD/05-13918/14)