SURVIVORSHIP AFFIDAVIT

STATE OF INDIANA)
SS:
COUNTY OF LAKE)

On this 27TH day of MAY, 2005, before me personally appeared MATTHEW J. WELTER, who being duly sworn on his/her oath states the following:

- 1. That the Affiant is the owner of the real estate located in Lake County, State of Indiana, more particularly described as follows: SEE ATTACHED LEGAL DESCRIPTION
- 2. That said premises were formerly owned as tenants by the entireties by MATTHEW J. WELTER and ALPHA M. WELTER, husband and wife.
- 3. That said ALPHA M. WELTER died on MARCH 27TH 1999, a resident of Lake County, Indiana, leaving no Will.
- 4. That by reason of the death of ALPHA M. WELTER, there are no Federal Estate Taxes nor Indiana Inheritance Taxes due and payable by reason of the death of said Decedent.
- 5. That on the date of the death of ALPHA M. WELTER, said parties, namely, MATTHEW J. WELTER and ALPHA M. WELTER, were husband and wife, and have not been divorced.

FURTHER AFFIANT SAITH NOT.

NORTHWEST INDIANA TITLE SERVICES, INC.

162 Washington Street

Lowell, Indiana 46356

) OSS: JUN - 3 2005

COUNTY OF LAKE

STATE OF INDIANA

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

Before me, the undersigned, a Notary Public in and for said County and State, this 27TH day of MAY, 2005 personally appeared MATTHEW J. WELTER and acknowledged the

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execution of the foregoing affidavit.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official

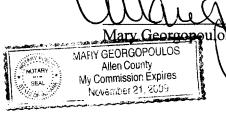
seal.

My Commission Expires:

11-21-09

County of Residence:

ALLEN



Notary Public

THIS INSTRUMENT PREPARED BY: RICHARD A. ZUNICA, Attorney at Law 162 Washington Street, Lowell IN 46356



PARCEL I: THE SOUTH 50 FEET OF THE EAST 96 FEET OF THE WEST 218 FEET OF THE NORTH 200 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA.

PARCEL II: THE SOUTH 35 FEET OF THE NORTH 200 FEET OF THE WEST 122 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA.



(05-13918.PFD/05-13918/14)