

LAKE COUNTY  
FILED FOR RECORD

2005 045545

2005 JUN - 3 10:01 AM

Key No. 35-419-48

Mail tax bills to:  
3519 171<sup>ST</sup> STREET  
HAMMOND, IN 46320

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That **VICTORIA POLASKI** by **JAMES MAGDZIARZ** as her **Attorney-in-fact**, **JAMES ADAM MAGDZIARZ a/k/a JAMES A. MAGDZIARZ**, **JEROME MAGDZIARZ a/k/a JEROME J. MAGDZIARZ**, in joint tenancy with rights of survivorship ("Grantor") of Lake County in the State of Indiana CONVEY (S) AND WARRANT (S) TO **SYLVIA Y. FADDEN** ("Grantee") of Lake County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

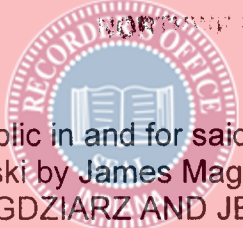
SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

Subject to: Taxes for 2004 and subsequent years, building lines, covenants and restrictions.

Dated this 27<sup>th</sup> day of May, 2005

*Victoria Polaski by James Magdziarz for*  
VICTORIA POLASKI by JAMES MAGDZIARZ JAMES ADAM MAGDZIARZ a/k/a  
As her Attorney-in-fact recorded April 26,  
2005 as Document No. 2005 033217

*James J. Magdziarz*  
JEROME MAGDZIARZ a/k/a  
JEROME J. MAGDZIARZ



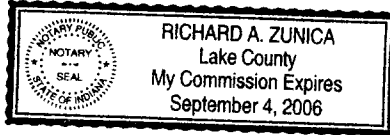
NORTON & SONS TITLE SERVICES, INC.  
102 Washington Street  
Lowell, Indiana 46356  
317-888-0000

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 27<sup>th</sup> day of May, 2005, personally appeared: Victoria Polaski by James Magdziarz as her attorney-in-fact, JAMES ADAM MAGDZIARZ a/k/a JAMES A. MAGDZIARZ AND JEROME MAGDZIARZ a/k/a JEROME J. MAGDZIARZ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 9-4-06  
Resident of Lake County

*Richard A. Zunica*  
Richard A. Zunica, Notary Public



This instrument prepared by: Attorney Richard A. Zunica  
162 Washington  
Lowell, In 46356

File No. 05-13784

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN - 3 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

00288

*1656  
11724*

Commitment Number: 05-13784

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

BEING A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 10; THENCE SOUTH 0 DEGREES 05'52" EAST, ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 10, SAID LINE ALSO BEING THE CENTER LINE OF GRAND AVENUE, A DISTANCE OF 1321.97 FEET; THENCE NORTH 89 DEGREES 16'12" WEST, A DISTANCE OF 446.00 FEET; THENCE NORTH 0 DEGREES 43'48" EAST, A DISTANCE OF 52.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 43'48" EAST, A DISTANCE OF 27.58 FEET; THENCE SOUTH 89 DEGREES 16'12" EAST, A DISTANCE OF 31.00 FEET; THENCE SOUTH 0 DEGREES 43'48" WEST, A DISTANCE OF 27.58 FEET; THENCE NORTH 89 DEGREES 16'12" WEST, A DISTANCE OF 31.00 FEET TO THE PLACE OF BEGINNING, ALL IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA.

