

LAKE COUNTY
FILED FOR RECORD

2005 045527

2005 MAY 11 10:00 AM

MICHAEL
3/23

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 0003568426
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
STEVEN M PAULICH
to **CU MORTGAGE SERVICE**
dated 04/16/2004 , and recorded in Book Page ,
Instrument No. 2004-033817 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

THIS 16TH DAY OF MAY IN THE YEAR 2005

CUNA MUTUAL MORTGAGE CORPORATION

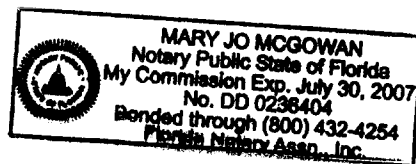
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the Lake County Recorder!

BY: _____
TOM MCKINNON
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 16TH DAY OF MAY IN THE YEAR 2005 , personally appeared TOM MCKINNON the VICE PRESIDENT of CUNA MUTUAL MORTGAGE CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires 07/30/2007



This instrument was prepared by:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

form1/RCNIN1

CUNAR 3701260

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CHK 1513315
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