

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to issue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. 1121-01

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

| | | | | | | |
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| 1. DECEASED—NAME (First, Middle, Last) Wynona B. Childress | | | | 2. SEX Female | 3a. TIME OF DEATH 11:30 AM | 3b. DATE OF DEATH (Month, Day, Yr.) April 19, 2005 |
| 4. SOCIAL SECURITY NUMBER 305-32-7331 | | 5a. AGE—Last Birthday (Years) 71 | 5b. UNDER 1 YEAR Months Days | 5c. UNDER 1 DAY Hours Minutes | 6. DATE OF BIRTH (Mo, Day, Yr) January 21, 1934 | 7. BIRTHPLACE (City and State or Foreign Country) Kirkville MO |
| 8a. WAS DECEDENT A U.S. VETERAN? No | 8b. YEAR LAST SERVED IN U.S. ARMED FORCES? N/A | 9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence | | | | |
| 9b. FACILITY NAME (If not institution, give street and number) 307 E. Main | | | | 9c. CITY, TOWN, OR LOCATION OF DEATH Lowell | 9d. COUNTY OF DEATH Lake | |
| 10. MARITAL STATUS (Specify) Married | 11. SURVIVING SPOUSE (If wife, give maiden name) Walter Dickey Childress | | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Asst. Manager | | 12b. KIND OF BUSINESS/INDUSTRY Fabric Retail | |
| 13a. RESIDENCE—STATE Indiana | 13b. COUNTY Lake | 13c. CITY, TOWN, OR LOCATION Lowell | | 13d. STREET AND NUMBER 307 E. Main | | |
| 13a. ZIP CODE 46356 | 13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | 14. CITIZEN OF WHAT COUNTRY? USA | 15. WAS DECEDENT OF HISPANIC ORIGIN? (If yes, specify Cuban, Mexican, Puerto Rican, etc.) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | | 16. RACE—American Indian, Black, White, etc. (Specify) White | DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 8 College (1-4 or 5+) 2 |
| 18. FATHER'S NAME (First, Middle, Last) George McDole | | | | 19. MOTHER'S NAME (First, Middle, Maiden Surname) Stella | | |
| 20a. INFORMANT'S NAME (Type/Print) Walter Dickey Childress | | | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, ZIP Code) 307 E. Main, Lowell, In 46356 | | 20c. Relationship Husband | |
| 21a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) | | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Apr 25, 2005 Heritage Crematory | | 21c. LOCATION (City or Town, State) Portage IN | | |
| 22a. EMBALMER'S NAME N/A | | 22b. EMBALMER'S LICENSE NO. N/A | | 23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | | |
| 24a. SIGNATURE OF FUNERAL DIRECTOR <i>Walter Dickey Childress</i> | | 24b. LICENSE NUMBER (of Licensee) FD09200061 | | 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Sheets Funeral Home FH83004277 604 E. Commercial Ave. Lowell, IN 46356 | | |
| 26. PART I: Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. LUNG CANCER | | | | | | |
| IMMEDIATE CAUSE (Final disease or condition resulting in death) a. DUE TO (OR AS A CONSEQUENCE OF) b. DUE TO (OR AS A CONSEQUENCE OF) c. DUE TO (OR AS A CONSEQUENCE OF) d. DUE TO (OR AS A CONSEQUENCE OF) | | | | | | |
| PART II: Other significant conditions - Conditions contributing to death but not previously stated in Part I | | | | | | |
| 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No | | 28a. WAS AN AUTOPSY PERFORMED? (Yes or no) No | | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) | | |
| 29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. | | | | | | |
| 29b. SIGNATURE AND TITLE OF CERTIFIER <i>Dr. Ray E. Drasga</i> | | | | 29c. MEDICAL LICENSE NO. #01031484 | 29d. DATE SIGNED (Month, Day, Year) 04/20/2005 | |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) DR. Ray E. Drasga MD 1205 S. Main St. - Suite 301, Crown Point, IN 46307 | | | | | | |
| 31. HEALTH OFFICER'S SIGNATURE <i>Susan W. Best, D.O.</i> | | | | | | 32. DATE FILED (Month, Day, Year) April 21, 2005 |
| 33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide | | 34a. DATE OF INJURY (Month, Day, Year) | 34b. TIME OF INJURY | 34c. INJURY AT WORK? (Yes or no) | 34d. DESCRIBE HOW INJURY OCCURRED THIS CERTIFIES THE ABOVE IS A TRUE AND COMPLETED COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPARTMENT. | |
| | | 34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) | | 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) APR 21 2005 000280 | | |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year) | | | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. | | | |