

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 045429

2005 JUN 19 11:00 AM

MICHELLE L. STOKEL
NOTARY PUBLIC

MAIL TAX BILLS TO: 12710 Grant St.
Crown Point, IN 46307
WARRANTY DEED

MADDALENA
THIS INDENTURE WITNESSETH, that FRANK CHIARELLA and ~~MADDALENA~~ CHIARELLA
(GRANTORS) of Lake County in the State of Indiana;

CONVEYS AND WARRANTS TO: LARRY D. MAGLISH and CATHERINE M. MAGLISH
(GRANTEES) of Lake County in the State of Indiana.

In consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Crown Point, County of Lake, in the State of Indiana:

12
Lot ~~26~~ in Ramsgate as per plat thereof, recorded in Plat Book 70, Page 12, in the Office of the Recorder of Lake County, IN.

Document is

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

STOP

Dated this 12th day of May 2005.

Frank Chiarella By Joe Chiarella
FRANK CHIARELLA BY:

JOSEPH CHIARELLA AS POWER OF ATTORNEY

Pursuant to Power of Attorney recorded

June 2 ~~May 19~~, 2005 as Doc. No. 2005 044918

(Printed Name)

***MADDALENA**

Maddalena Chiarella By Joe Chiarella
***MADDALENA CHIARELLA BY:**

JOSEPH CHIARELLA AS POWER OF ATTORNEY

Pursuant to Power of Attorney recorded

June 2 ~~May 19~~, 2005 as Doc. No. 2005 044917

(Printed Name)



STATE OF INDIANA, COUNTY OF LAKE) SS:

Before me, the undersigned, a Notary Public in and for said county and State, this 12th day of May 2005, personally appeared: **Joseph Chiarella*** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. ***as attorney in fact for Maddalena Chiarella and Frank Chiarella**

My commission expires: 01/22/08

Signature: Robert E. Stochel

County of Residence: Lake

Printed: Robert E. Stochel
(Notary Public)

THIS INSTRUMENT WAS PREPARED BY:
ROBERT E. STOCHEL
ONE PROFESSIONAL CENTER
SUITE 306
CROWN POINT, IN 46307

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN 19 2005

LAKE COUNTY AUDITOR

925-3326
TIGOR CP

00015

Handwritten initials/signature