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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 045427

2005 JUN -8 10:01:20

MICHAEL J. ...
RECORDER OF DEEDS

PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE DOCUMENT CUSTODY SERVICES,
A DIVISION OF TREASURY BANK, N.A.

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 83382
INVESTOR LOAN NO. 92602215

DATE: MAY 25, 2005


FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION, AN ILLINOIS COPORATION** under the laws of ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to **COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.**

COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., Assignee (whether one or more). The Assignor's Interest in the Mortgage dated **MAY 25, 2005** executed by

SHIRLEY A. CANTWAY, A SINGLE WOMAN as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**, as Mortgagee, and filed for record _____, _____, as Document Number _____

(or in Book _____ of _____ Page _____), in the Office of the (County Recorder) (Registrar of Titles) of **LAKE** County, **INDIANA**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **ONE HUNDRED EIGHT THOUSAND FIVE HUNDRED & NO/100 DOLLARS**, with interest thereon from **MAY 25, 2005** and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGGROUP MORTGAGE CORPORATION**

By: 
Daniel J. Rogers
Its: President

MTJ 2005-045426

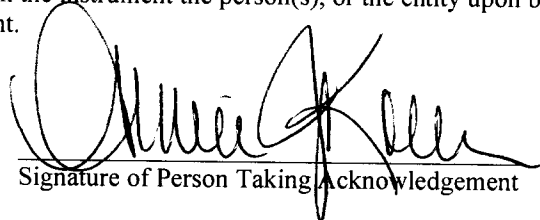
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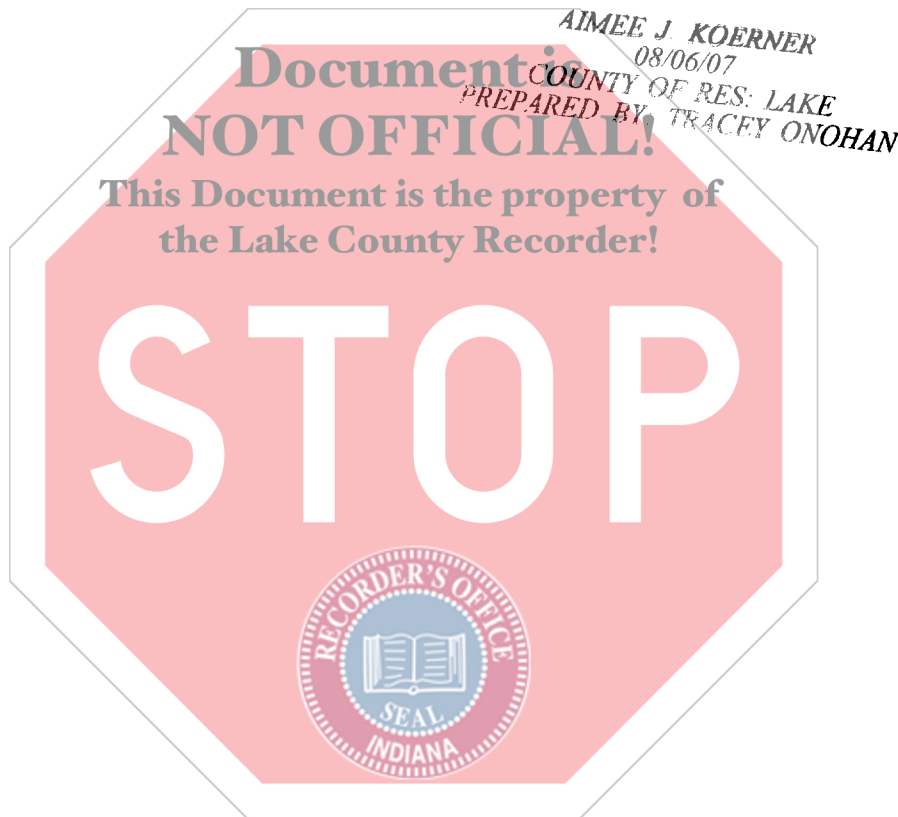
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STATE OF INDIANA }
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COUNTY OF LAKE }

On this 23rd day of May 2005, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Signature of Person Taking Acknowledgement

My Commission Expires:



No: 920053522

LEGAL DESCRIPTION

Unit 25-4 being a part of Tract 25 in Fieldstone Crossing Townhomes Unit One, a planned unit development, in the City of Crown Point, as per plat thereof, recorded in Plat Book 73 page 26, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Southeast corner of said Tract 25; thence South 54 degrees 26 minutes 33 seconds West 135.45 feet along the Southerly line of said Tract 25, to the point of beginning; thence North 15 degrees 37 minutes 1 second West 139.40 feet to the Northerly line of said Tract 25; thence South 74 degrees 28 minutes 52 seconds West 81.65 feet, to the Northwest corner of said Tract 25, thence Southeasterly 123.60 feet along the Easterly line of said Tract 25, being the arc of a circle of 460.00 feet radius convex Southwesterly and whose chord bears South 27 degrees 51 minutes 36 seconds East, to a point of tangency; thence South 35 degrees 33 minutes 27 seconds East 36.90 feet, to the Southwest corner of said Tract 25; thence North 54 degrees 26 minutes 33 seconds East 45.67 feet, to the herein designated point of beginning. Commonly known as 1390 W. 93rd Court, Crown Point, Indiana.

