

2005 045386

2000 344 - 3 21 0 21

Parcel No. <u>5-6-331-47</u>

MICHAE

WARRANTY DEED

TICOR CP ORDER NO. 920053534

| | THIS INDENTURE WI | TNESSETH, That <u>Golfview</u> | Partners, L.L.C., an | Indiana limited liability | company |
|--|--|--|--|--|---------------------------------------|
| | | | | | (Grantor) |
| of | Lake | County, in the State of \cdot] | INDIANA | CONVEY(S) A | AND WARRANT(S) |
| to | Christine E. Franser | | | | |
| | | | | | (Grantee) |
| | Lake | County, in the State of I | | , for the sum $\mathfrak c$ | of |
| | NE DOLLAR AND OO/ | | | Dollars (\$ <u>1.00</u> |) |
| and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following | | | | | |
| ae | scribed real estate in | <u>Lake</u> | _ County, State of | Indiana: | |
| Re | t 152 in Golfview Subd corder of Lake County 7682. | ivision Phase A, as per plat , Indiana, and as amended Docur | thereof, recorded in by certificate record ment 1s | Plat Book 90 page 22, ded July 23, 2001 as Do | in the Office of the ocument No. 2001 |
| | | NOT OF | FICIAL | i. | |
| DULY ENTERED FOR TAXATION SUBJECT TO ocument is the property of final acceptance for transfer ocument is the property of the Lake County Recorder! | | | | | |
| | JUN - 2 200 | | nty Recorde | r: | |
| | STEPHEN R. STIC LAKE COUNTY AU | BLICH | | | |
| | Subject to any and all | easements, agreements as | nd restrictions of rec | eard. The address of su | ch roal octato ic |
| Subject to any and all easements, agreements and restrictions of record. The address of such real estate is commonly known as 10574 West 116th Avenue, Cedar Lake, Indiana 46303 | | | | | |
| | 10. | 77 + West Froth Avenue, Oc | R C | 3000 | |
| Tax bills should be sent to Grantee at such address unless otherwise indicated below. | | | | | |
| | IN WITNESS WHERE | OF, Grantor has executed t | this deed this 27th | day of May | ., 2005 |
| | antor: gnature | MEANE & (SE | AL) Grantor: Signature | | (SEAL) |
| Pri | nted Golfview Partner | | Printed | | |
| | ATE OF INDIANA | Member | SS: ACKN | NOWLEDGEMENT | |
| CC | DUNTY OF Lake |) | | | |
| | Gary Jus | Public in and for said County tak, Member of Golfv | view Partners. | LLC | |
| | o acknowledge the ex y representations there | ecution of the foregoing Wa ein contained are true. | arranty Deed, and w | ho, having been duly s | worn, stated that |
| VVI | tness my hand and No | tarial Seal this <u>27th</u> day o | if May 20 | $\bigcap^{0.5}\bigcap$ | O. |
| | commission expires: | Sign | nature / Mile | gna | rope |
| | <u></u> | Prin | pted PHILIP J. IGM | ARSKI // | , Notary Name |
| | | Res | ident of <u>LAKE</u> | | _ County, Indiana. |
| This instrument prepared by ATTORNEY THOMAS K. HOFFMAN | | | | | |
| | | est 116th Avenue, Cedar La | | | |
| Send tax bills to10574 West 116th Avenue. Cedar Lake, Indiana 46303 | | | | | |



PHILIP J. IGNARSKI
Notary Public, State of Indiana
Lake County
My Commission Expires 07/17/06