When Recorded, Mail and Return To:

**HSBC** Mortgage Services 577 Lamont Rd.

2005 045316

P.O. Box 1247

9720806 Elmhurst, IL 60126

Ameriquest Mortgage Company P.O. Box 11507. Santa Ana, CA 92711

Loan Number: 0097300164 - 5570

Ameriquest Mortgage Company

, Tel. No.: (714)541-9960 Address: 1100 Town & Country Road Orange, CA 92868

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over Delaware organized and existing under the laws of \_ , party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21st day of October 2004 made by James M Jones and Lauren M Jones, Husband and Wife United Mortgage Electronic Registration Systems, Inc.

to it, securing the payment of one promissory note therein described for the sum of two hundred seventeen thousand two hundred ninety-three and 00/100 the IDollars (\$ 217,293.00 e), and all its rights, title and interest in and to the premises

situated in the county of LAKE , State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" EXTIDIT A"

which said mortgage is recorded in the office of the Recorder of LAKE County,

State of Indiana, in Book No. \_, at Page — as Document No. 200( - 093432)

Together with the said note therein described and the money due or to grow due thereon, with the interest: 6.990

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its

corporate seal to be hereunto affixed this 10/28/2004

Alicia Vanover - Agent

PREPARED BY: NAOMI GARNER 577 LAMONT RD

(Corporate Seal)

## State of California County of ORANGE

**CRAIG BRUCE** On 10/28/2004 before me,

personally appeared Alicia Vanover

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the

instrument.

CRAIG BRUCE Commission # 1384326 Notary Public - California **Orange County** My Comm. Expires Nov 11, 2006

700-IN (Rev 12/01)



BORROWER NAME: Jones

LOAN NUMBER: 0097300164 - 5570

9720804

Exn.b.# 1

LEGAL DESCRIPTION

LOT 21 IN AUTUMN CHASE, PHASE FOUR, AN ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 39 BEIRIGER DRIVE, DYER, INDIANA 46311.



