

FILED FOR RECORD
LAKE COUNTY

2005 045307

2005 MAY 19 11:30 AM

MICROFILM

Loan#: 0045898004
Page 1

RLS#: 342966



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **SUSAN K. PRYBYS**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Original Mortgage Amount: **154,850.00**
Dated: **APRIL 17, 2003**

Recorded on: **MAY 01, 2003** as Instrument No. **2003-044002** in **DRAWER: ---** at **CARD: ---**
Property Address: **3164 WESTWIND COURT, CROWN POINT, IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MAY 19, 2005**
ARGENT MORTGAGE COMPANY, L.L.C.

By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **ORANGE**

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder.

On **MAY 19, 2005**, before me, **JENNIFER MUNROE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **JENNIFER MUNROE**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
SANTA ANA, CA 92799
ZAC CHIA (LAND AM)



Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

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