

2005 045306

Loan#: 0045145273

RLS#: 342168

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANK P. HALL AND STACY M. HALL, HUSBAND AND WIFE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Original Mortgage Amount: 82,800.00

Dated: MARCH 31, 2003

Recorded on: MAY 09, 2003 as Instrument No. 2003-047858 in DRAWER: --- at CARD: ---

Property Address: 3773 ROACH STREET, HOBART, IN 46342-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MAY 19, 2005

ARGENT MORTGAGE COMPANY, IJ.L.C.

Bv:

RUBEN L. VELIZ, JR., ASSISTA

State of

CALIFORNIA

ORANGE County of

On MAY 19, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Document is the property of

Witness my hand and official seal.

Motary Name JENNIFER MUNROE

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799 ZAC CHIA (LAND AM)

Recording Requested By:

LANDAMERICA

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County Comm. Expires Apr 15, 200