

2005 045305

2005 Jtt -3 Jth 9:50

MOLLS



Satisfaction of Mortgage

Network Branch #:1401300201723 "GRIFFIN" Lake, Indiana PIF: 05/12/2005
KNOW ALL MEN BY THESE PRESENTS that COMMERCIAL CREDIT LOANS, INC. NOW KNOWN AS CITIFINANCIAL
SERVICES, INC., holder of a certain Mortgage to secure the amount of \$36,372.35 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: EDWARD L. GRIFFIN Original Mortgagee: COMMERCIAL CREDIT LOANS, INC.

Dated: 05/14/1999 Recorded: 05/17/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99042039, In the offices of

the County Recorder of Lake County, in the State of Indiana Property Address: 4661 MARYLAND STREET, GARY, IN 46409

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

COMMERCIAL CREDIT LOANS, INC. NOW KNOWN AS CITIFINANCIAL SERVICES, INC. On May 23rd, 2005

NOT OFFICIAL!

MERHL GIBSON, Vice-President

This Document is the property of the Lake County Recorder!

STATE OF Maryland COUNTY OF Carroll

On May 23rd, 2005, before me, SHAWN M LYERLY, a Notary Public in and for Carroll in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. aWN Lye

WITNESS my hand and official seal,

SHAWN M LYERLY

Notary Expires: 10/06/2008

(This area for notarial seal)

Patti K Miller, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443

NOTARY PUBLIC

County

Prepared By: 1-800-777-1708

When Recorded Return To: EDWARD L GRIFFIN **4661 MARYLAND STREET**

GARY, IN 46409

