

E OF INDEXE. EASE COUNTY FILED FOR RECORD

2005 045294

SATISFACTION OF MORTGAGE

INDIANA

Loan # 15056203

| JPMorgan Chase, as Trustee under the F | ooling and | I Servicing A | greement, date | ed August 1, 2004, |
|--|---------------|------------------------|------------------|-----------------------|
| among Credit-Based Asset Servicing and | d Securitza | tion LLC, Ass | set Backed Fui | nding Corporation |
| Litton Loan Servicing LP and JPMorgan | Chase Ban | k, C-BASS M | ortgage Loan | Asset-Backed |
| Certificates, Series 2004-CB5 BY AND TH | IROUGH IT | 'S ATTORNE' | Y IN FACT. LIT | TON LOAN |
| SERVICING LP, A DELAWARE LIMITED F | PARTNERS | HIP, HEREB | Y CERTIFIES to | hat a certain |
| Mortgage executed by HARKAMALJIT S R | ANDHAWA | AND SATIN | DER RANDHA | WA HUSBAND AN |
| WIFE to FIFTH THIRD BANK CHICAGO in | the amoun | t of \$30000 ar | id recorded on | |
| <u>U-15-04</u> in mortgage record | | | at page | as |
| instrument No. 2003 0347440 in the office of | f the Recor | der of LAKE (| County, Indiana. | and heretofore |
| assigned to said JPMorgan Chase, as Trus | stee under | the Pooling | and Servicing | Agreement, dated |
| August 1, 2004, among Credit-Based Ass | set Servicir | g and Securi | tzation LLC. A | sset Backed |
| Funding Corporation, Litton Loan Service | ing LP and | JPMorgan C | hase Bank, C-I | BASS Mortgage |
| Loan Asset-Backed Certificates, Series 2 | 004-CB5 B | Y AND THRO | UCH ITS ATTO | DRNEY IN FACT. h |
| an assignment recorded in the office of the | Recorder o | f LAKE Count | v Indiana has | been fully paid and |
| satisfied, and the same is hereby released. | ent is t | he nrone: | rty of | , para ama |
| | | | | _ |
| In Witness Whereof, said JPMorgan Chase | , as Truste | e under the F | ooling and Se | rvicina Aareemen |
| dated August 1, 2004, among Credit-Base | ed Asset S | ervicing and | Securitzation L | LC. Asset Backer |
| Funding Corporation, Litton Loan Service | ing LP and | JPMorgan C | hase Bank, C-I | BASS Mortgage |
| Loan Asset-Backed Certificates, Series 2 | 004-CB5 B | Y AND THRO | UGH ITS ATTO | DRNEY IN FACT |
| LITTON LOAN SERVICING LP, has caused | d this instru | ment to be exe | ecuted by its du | ly authorized officer |
| and its corporate seal to be affixed this 20 | day of | 5 | 2150 | 1 |
| | | | , | |
| | | | | |
| | 0.1 | In | | |
| If applicable, POA recorded at: | | IH . | | |
| FILEROOM/FILEROOM/ | THIIII) | | | _ |
| | THEOER'S | Will. | | |
| | 80. | TEE . | | |
| | | 1 9 | | |
| | | | | |
| | 1 SE 13 | | | |
| | Carlo Maria | , unit | | |
| | VO AVDIANT | ini | | |

12.0K 1035 13

JPMorgan Chase, as Trustee under the Pooling and Servicing Agreement, dated August 1, 2004, among Credit-Based Asset Servicing and Securitzation LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB5 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

By NOW WINTERS

BY: BRIDGETTE WINTERS

Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF HARRIS)

In Witness Whereof, I have hereunto set my hand and seal the day and year last above written.

Notary Publicis Document is the property of the Lake County Recorder!

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081 INVESTOR LOAN # 1301687760 Previous Servicer # 1301687760 LLS 15056203

Prepared by and return to: C. Brown, Brown & Associates 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to:
Harkamaljit Randhawa, 6130 East 107th Place, Crown Point, IN 46307

