THE COUNTY FILED FOR RECORD

2005 045277

Rev. Form T-3 4/23/02

TEMPORARY HIGHWAY EASEMENT GRANT (GENERAL)

4/20/02		
TITLE ACQUIRED BY:	Project:	STP-019-6(049)
111111111111111111111111111111111111111	Code:	4158
INST. 2003 043343	Parcel:	52
05 / 05 / 2503	Page:	1 of 3
	28	
THIS INDENTURE WITNESSETH, That Osiel Alvarez		
the Grantor(s), of Lake County, State of Indi	ana	Grant(s) to the
the Grantor(s), of <u>Lake</u> County, State of Indian STATE OF INDIANA, the Grantee, for and in consideration of the sum of Five	hundred thirty	
and NO/100 (\$530,00) (or which said sum \$00.00 improvements acquired and \$470,00)	emporarily encumb	ered and damages) and
other valuable consideration, the receipt of which is hereby acknowledged, a tempossession of the Real Estate of the Grantor(s) for the purpose of Grading		, which said work is
possession of the Real Estate of the Grantor(s) for the purpose of Grading incidental to the construction of the highway facility known as U.S. 41 and as	Project STP-019	<u>-6(049)</u> , which said
incidental to the construction of the highway facility known as and which Real Estate situated in the County of Lake, State of Indiana, and which	is more particularl	y described in the legal
shall be extinguished, become void and revert to the Grantor(s) and of the said Project. Said extinguishment shall be evidenced by a release docume	nt, which shall be	executed and recorded
by the Grantee, at no cost to the Grantor(s).		
by the Grantee, at no cost to the Granton (5).		
WIER'S A		
Let wrote in land acquired by the Indiana This instrument prepared	l by: Alan L. Whitt	ed
Interests in land acquired by the indiana Denartment of Transportation	A HOTHEV ALL:	1W
Interests in land acquired by the Indiana Department of Transportation Grantee mailing address: 100 North Senate Avenue	Attorney No. 431 Washing	ton Street
7 Indianapolis, IN 46204-2219	P.O. Box 110 Columbus, II	
IC 8-23-7-31 MARK G. AHEARN	Phone: 812/	
ATTORNEY AT LAW	FIIONE. 612/	370-0070

TRANSACTION EXEMPT FROM SALES DISCLOSURE REQUIREMENTS UNDER IC6-1-1-5-5

FILED

JUN - 2 2005

STEPHEN R. STIGLICH AKE COUNTY AUDITO

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J.H

Project: STP-019-6(049)

Code: 4158
Parcel: 52
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tempora	Any and all timber, shrubbery, fences, buildings and any other improvements situated ary easement granted herein shall become the property of the State of Indiana except:	within	the	area	of the
	California of tomporary easem	ent are	as st	ated	and set

The said Grantor(s) acknowledge(s) that all provisions of this grant of temporary easement are as stated and set forth herein and that no verbal agreements or promises exist with respect thereto.

This temporary conveyance is subject to any and all easements, conditions and restrictions of record. However, the said Grantor(s), for the purpose of inducing the State of Indiana to accept this grant and to pay the hereinbefore referenced consideration, represent(s) that the Grantor(s) is the owner(s) in fee simple of the Real Estate and that there exist no encumbrances, conditions, restrictions, leases, liens of any kind or character which would be inconsistent with the temporary rights granted herein.



Project: STP-019-6(049)
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IN WITNESS WHEREOF, the said Grantor(s) ha	s executed this instrument this day of
Signature (Seal)	(Seal)
Osiel Alvarez Printed Name	Printed Name
	Signature (Seal)
Printed Name NOTOFF	Printed Name
STATE OF INDIANAThis Document is s	the property of
Before me, a Notary Public in and for said State and	County, personally appeared Osiel Alvarez
the Grantor(s) in the above conveyance, and acknowledged the his voluntary act and deed and who, being duly sw	orn, stated that any representations contained therein are true.
Witness my hand and Notarial Seal this 574	day of Opu , 2005
Signature Printed Name	ROY A. BUSKIRK Allen County My Commission Expires March 13, 2009
My Commission expires I am a resident of	County.

EXHIBIT "A"

Sheet 1 of 1

Project: STP-019-6(049)

Code:

4158

Parcel: 52 T

52 Temporary Right of Way for Grading

Form: T-3

The East 3.608 meters (11.84 feet) of Lot 21 and Lot 22 in Block 9 in Park View Addition to the City of Hammond, Indiana, the plat of which addition is recorded in Plat Book 18, page 19, in the Office of the Recorder of Lake County, Indiana. Containing 55 square meters (592 square feet), more or less.

This description was prepared from information obtained from the Recorder's Office and other sources which were not necessarily checked by a field survey and has been prepared for the Indiana Department of Transportation, Land Acquisition.

