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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 045274

2005 JUN - 3 10 58 AM

Rev. Form T-3
4/23/02

**TEMPORARY HIGHWAY EASEMENT GRANT
(GENERAL)**

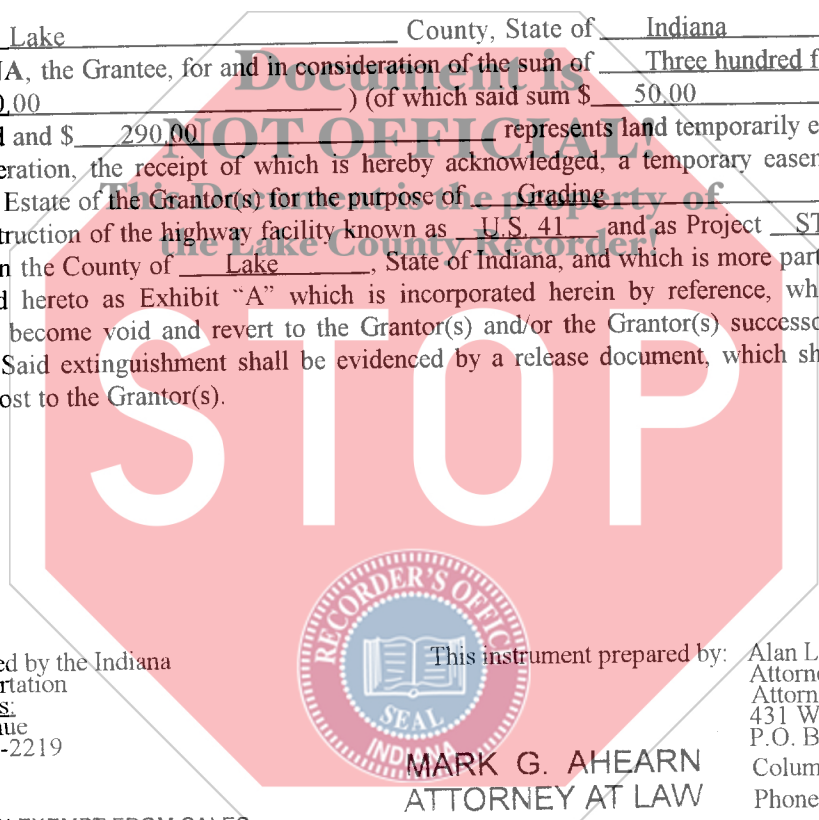
TITLE ACQUIRED BY :

INSTR. # 2003 058861
06/11/2003

Project: STP-019-6(049)
Code: 4158
Parcel: 80
Page: 1 of 3

THIS INDENTURE WITNESSETH, That Jesse C. Alvarez

the Grantor(s), of Lake County, State of Indiana Grant(s) to the
STATE OF INDIANA, the Grantee, for and in consideration of the sum of Three hundred forty Dollars
and NO/100 (\$ 340.00) (of which said sum \$ 50.00 represents land
improvements acquired and \$ 290.00 represents land temporarily encumbered and damages) and
other valuable consideration, the receipt of which is hereby acknowledged, a temporary easement to enter upon and have
possession of the Real Estate of the Grantor(s) for the purpose of Grading, which said work is
incidental to the construction of the highway facility known as U.S. 41 and as Project STP-019-6(049), which said
Real Estate situated in the County of Lake, State of Indiana, and which is more particularly described in the legal
description(s) attached hereto as Exhibit "A" which is incorporated herein by reference, which said temporary easement
shall be extinguished, become void and revert to the Grantor(s) and/or the Grantor(s) successor(s) in title upon completion
of the said Project. Said extinguishment shall be evidenced by a release document, which shall be executed and recorded
by the Grantee, at no cost to the Grantor(s).



Interests in land acquired by the Indiana
Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31



This instrument prepared by:

**MARK G. AHEARN
ATTORNEY AT LAW**

Alan L. Whitted
Attorney at Law
Attorney No. 1635-03
431 Washington Street
P.O. Box 1101
Columbus, IN 47202
Phone: 812/376-6676

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1-1-5-5

FILED

JUN - 2 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

000163

N/C
T.H

Project: STP-019-6(049)
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Any and all timber, shrubbery, fences, buildings and any other improvements situated within the area of the temporary easement granted herein shall become the property of the State of Indiana except: *tree*

The said Grantor(s) acknowledge(s) that all provisions of this grant of temporary easement are as stated and set forth herein and that no verbal agreements or promises exist with respect thereto.

This temporary conveyance is subject to any and all easements, conditions and restrictions of record. However, the said Grantor(s), for the purpose of inducing the State of Indiana to accept this grant and to pay the hereinbefore referenced consideration, represent(s) that the Grantor(s) is the owner(s) in fee simple of the Real Estate and that there exist no encumbrances, conditions, restrictions, leases, liens of any kind or character which would be inconsistent with the temporary rights granted herein.



Project: STP-019-6(049)
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IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this 5th day of Apr, 2005.

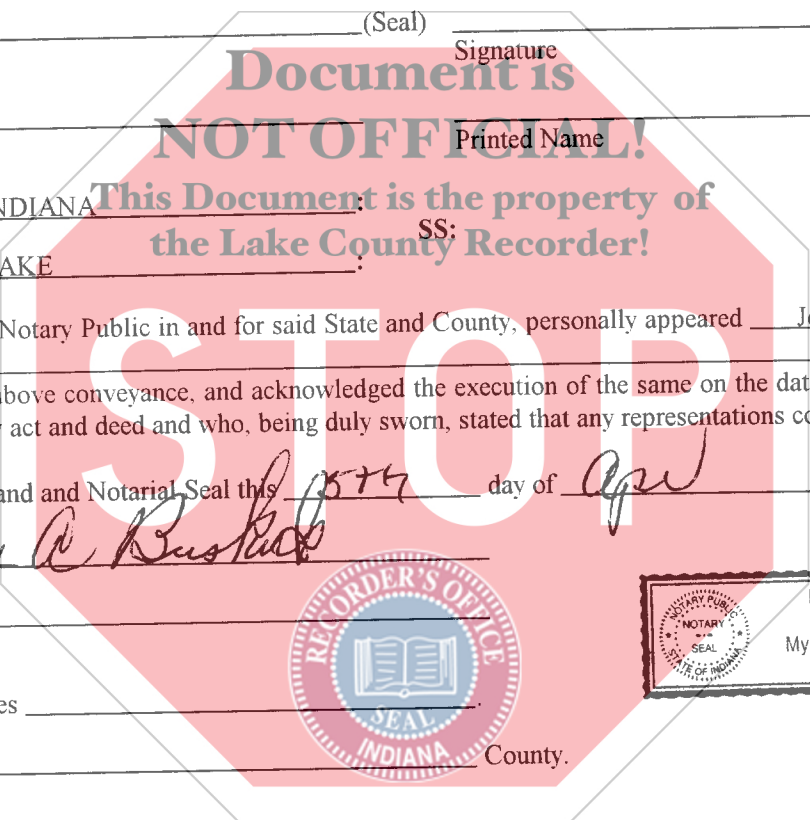
Jesse C. Alvarez (Seal) _____ (Seal)
Signature Signature

Jesse C. Alvarez _____
Printed Name Printed Name

Signature Signature

Printed Name Printed Name

STATE OF INDIANA SS: _____
COUNTY OF LAKE _____



Before me, a Notary Public in and for said State and County, personally appeared Jesse C. Alvarez
the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be
his voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 5th day of Apr, 2005.

Roy A. Buskirk
Signature

Printed Name

My Commission expires _____

I am a resident of _____ County.

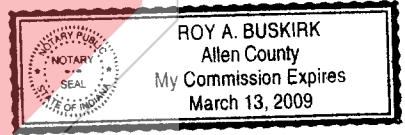


EXHIBIT "A"

Project: STP-019-6(049)
Code: 4158
Parcel: 80 Temporary Right of Way for Grading
Form: T-3

The West 2.808 meters (9.21 feet) of Lot 18 in Block 3 in Sheffield, an addition in the City of Hammond, Indiana, the plat of which addition is recorded in Plat Book 14, page 6, in the Office of the Recorder of Lake County, Indiana. Containing 34.2 square meters (368 square feet), more or less.

This description was prepared from information obtained from the Recorder's Office and other sources which were not necessarily checked by a field survey and has been prepared for the Indiana Department of Transportation, Land Acquisition.

Given under my hand and seal DEC 02 2002

