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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When Recorded Return To:
First American Title Company
Loss Mitigation Title Services
P.O. Box 27670 **2406539**
Santa Ana, CA 92799-7670
Attn: Shirley Bonner (CitiMortgage))

2005 045233

2005 JUN -2 PM 1:14

MICHAEL L. DROWN
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00383075352005N
Commitment# 9016347

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

CitiMortgage, Inc.

All its interest under that certain Mortgage dated 10/15/03, executed by: ANTHONY BALLAY, Mortgagor as per MORTGAGE recorded as Instrument No. **2003112728** on **10-20-03** in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA. Tax Parcel = 12-13-316 - LAKE COUNTY TREASURER Original Mortgage \$24,400.00
9391 OAKRIDGE DRIVE, ST JOHN, IN 46373

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans, Inc.

By ~~A. DURAN, COLLATERAL PROCESSING OFFICER TREASURY BANK INC. IN A AS ATTORNEY IN FACT FOR COUNTRYWIDE HOME LOANS INC.~~

Dated: 10/20/2003
State of California
County of Ventura

This Document is the property of the Lake County Recorder!

On 10/20/2003 before me, SAEED NIAKAN, personally appeared A. DURAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: SAEED NIAKAN

Prepared by: C. STOUT
Recording requested by:
Countrywide Home Loans, Inc.
When recorded mail to:
1800 TAPO CANYON ROAD
SV 79
Simi Valley, CA 93063
Attn: Document Control
Phone#: (805) 577-4383 Ext: 4383



Handwritten notes:
20V
Doc # 92259185
1200
PB

**“EXHIBIT A”
LEGAL DESCRIPTION**

LOT 102 IN CANDLELIGHT TRAILS 6TH ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 68 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

