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When Recorded Return To:
First American Title Company
Lost Mitigation Title Services
P.O. Box 27670 2406446
Santa Ana, CA 92799-7670
Attn: Shirley Bonner (Litton)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 045230

2005 JUN -2 PM 1:43

MICHAEL A. LEONN
RECORDER

PREPARED BY:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226
Tracking No: 4477007 /1301725590

ASSIGNMENT OF MORTGAGE

15136593 2004-CB7

FOR VALUE RECEIVED, HomeAmerican Credit Inc DBA Upland Mtg, holder of a (n) Mortgage (herein "Assignor") whose address is 100 Penn Square East 7 North Philadelphia PA 19107 does hereby grant, assign, transfer and convey, without recourse unto **US Bank National Association, as Trustee***

its successors and assigns (herein "Assignee"), whose address is

80 Livingston Avenue, St. Paul, MN 55107-2292

without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated **05/15/2004**, made and executed by

Borrowers: **SCOTT A. WARD, An unmarried man**

in which Mortgage is of record in:

Book/Volume: _____ Page No.: _____ Recording Date: 06/02/04

Instr/Ref: 2004 047619 Pin No: **23-9-41-22**

Original Lender: **Fifth Third Bank (Chicago)**

Original Loan Amount: **\$106,000.00**

Property Address: **118 N GRANT ST, CROWN POINT, IN 46307**

in the Records of **Lake County** in the State of **INDIANA**

LEGAL:

"Legal Description Attached"

***U.S. Bank National Association, as Trustee -
C-BASS Mortgage Loan Asset-Backed
Certificates, Series 2004-CB7, without recourse**

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 5/15/04.

HomeAmerican Credit Inc DBA Upland Mtg
100 Penn Square East 7 North Philadelphia PA 19107

By: [Signature]
PAT WALKER, VICE PRESIDENT

STATE OF COLORADO)
COUNTY OF DOUGLAS)

On 5/15/04, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg and whose address is 100 Penn Square East 7 North Philadelphia PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.
[Signature]
Notary Public: LOUISE SMITH
My Commission Expires: 12/10/2006

LOUISE SMITH
NOTARY PUBLIC
STATE OF COLORADO

My Commission Expires 12/10/2006

M/
#92259183
1300
88

EXHIBIT "A" LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY, SITUATED IN THE COUNTY OF LAKE AND THE STATE OF INDIANA:

THE WEST 120 FEET OF LOT 9 IN JACKSON'S DIVISION OF COMMISSIONER'S ADDITION TO THE TOWN (NOW CITY) OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A", PAGE 326, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND ALSO A PART OF LOT 6 IN COMMISSIONER'S ADDITION TO THE TOWN (NOW CITY) OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN DEED RECORD "D", PAGE 323, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 9 IN JACKSON'S DIVISION OF COMMISSIONER'S ADDITION TO CROWN POINT; THENCE WEST TO THE EAST LINE OF GRANT STREET; THENCE SOUTH, ALONG THE EAST LINE OF GRANT STREET, 66 FEET TO A POINT DIRECTLY WEST OF THE SOUTHWEST CORNER OF SAID LOT 9; THENCE EAST TO SAID SOUTHWEST CORNER OF LOT 9; THENCE NORTH, ALONG THE WEST LINE OF SAID LOT 9 TO THE PLACE OF BEGINNING. BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

TAX PARCEL NO: 23-09-0041-0022

AKA: 118 GRANT ST N

CROWN POINT, IN 46307

SCOTT A. WARD

ORDER# :200000534602

