When Recorded Return To: First American Title Company Lost Mitigation Title Services
P.O. Box 27670 2406446 Santa Ana, CA 92799-7670 Attn: Shirley Bonner (Litton)

2005 045230

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 JUN - 2 PM 1: 43

MICHAEL A L'EOMN RECORDE

PREPARED BY: LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE

ASSIGNMENT OF MORTGAGE

HOUSTON, TX 77081, 2226 (**Tracking No:** /1301725590 415136583

2004-CB7

FOR VALUE RECEIVED, HomeAmerican Credit Inc DBA Upland Mtg, holder of a (n) Mortgage (herein "Assignor)" whose address is 100 Penn Square East 7 North Philadelphia PA 19107 does hereby grant, assign, transfer and convey, without recourse unto US Bank National Association, as Trustee X

its successors and assigns (herein "Assignee"), whose address is

60 Livingston Avenue, St. Paul, MN 55107-2292 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 05/15/2004, made and executed by

Borrowers: SCOTT A. WARD, On unmarried Man

in which Mortgage is of record in:

Book/Volume:

Page No.:

Recording Date: 06/07/04

Instr/Ref: 2004 04766 Pin No: 23-9-41-22 Original Lender: Fifth Third Bank (Chicago)

Original Loan Amount: \$106,000.00

U.S. Bank National Association, as Trustee -

Property Address: 118 N GRANT ST, CROWN POINT, IN 46307

C-BASS Mortgage Loan Asset-Backed

in the Records of Lake County in the State of INDIANA UITHE II LEGAL:

Certificates, Series 2004-CB7, without recourse

"Legal Description Attached"

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured. the Lake County Recorder!

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 5 15 104.

HomeAmerican Credit Inc DBA Upland Mtg 100 Penn Square East 7 North Philadelphia PA 19107

PAT WALKER, VICE PRESIDENT

STATE OF COLORADO) **COUNTY OF DOUGLAS)**

On 5 15 04, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg and whose address is 100 Penn Square East 7 North Philadelphia PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Notary Public: LOUISE SMITH

My Commission Expires: 12/10/2006

LOUISE SMITH **NOTARY PUBLIC** STATE OF COLORADO

My Commission Expires 12/10/2006

EXHIBIT "A" LEGAL DESCRIPTION

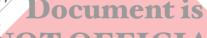
THE FOLLOWING REAL PROPERTY, SITUATED IN THE COUNTY OF LAKE AND THE STATE OF INDIANA:

THE WEST 120 FEET OF LOT 9 IN JACKSON'S DIVISION OF COMMISSIONER'S ADDITION TO THE TOWN (NOW CITY) OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A", PAGE 326, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND ALSO A PART OF LOT 6 IN COMMISSIONER'S ADDITION TO THE TOWN (NOW CITY) OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN DEED RECORD "D", PAGE 323, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 9 IN JACKSON'S DIVISION OF COMMISSIONER'S ADDITION TO CROWN POINT; THENCE WEST TO THE EAST LINE OF GRANT STREET; THENCE SOUTH, ALONG THE EAST LINE OF GRANT STREET, 66 FEET TO A POINT DIRECTLY WEST OF THE SOUTHWEST CORNER OF SAID LOT 9; THENCE EAST TO SAID SOUTHWEST CORNER OF LOT 9; THENCE NORTH, ALONG THE WEST LINE OF SAID LOT 9 TO THE PLACE OF BEGINNING. BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

TAX PARCEL NO: 23-09-0041-0022

AKA: 118 GRANT ST N CROWN POINT, IN 46307/

SCOTT A. WARD ORDER# :200000534602



NOT OFFICIAL!
This Document is the property of the Lake County Recorder!