

2

15040579

PREPARED BY:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

When Recorded Return To:
First American Title Company
Lost Mitigation Title Services
P.O. Box 27670
Santa Ana, CA 92799-7670
Attn: Shirley Bonner (Litton)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN -2 PM 1:43

2422480
2005 045227

ASSIGNMENT OF MORTGAGE

MICHAEL A. DOWD
RECORDER

Tracking No: 15040579 1301683252

CHAS 44

2004-CB4

FOR VALUE RECEIVED, HomeAmerican Credit Inc DBA Upland Mtg, holder of a (n) Mortgage (herein "Assignor") whose address is 100 Penn Square East 7 North Philadelphia PA 19107 does hereby grant, assign, transfer and convey, without recourse unto *** U.S. Bank National Association, as Trustee** its successors and assigns (herein "Assignee"), whose address is **60 Livingston Avenue, St. Paul, MN 55107-2292**

without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 03/18/2004, made and executed by Borrowers: **BARBARA A. MORRISON** in which Mortgage is of record in:

Book/Volume: _____ Page No.: _____ Recording Date: 4/12/04

Instr/Ref: 2004-029546 Pin No: 25-46-0029-0004

Original Lender: **Fifth Third Bank (Chicago)**

Original Loan Amount: **\$38,000.00**

Property Address: **2311 DELAWARE STREET, GARY, IN 46407**

in the Records of **Lake County** in the State of **INDIANA**

LEGAL:

"Legal Description Attached"

* U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of June 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, JPMorgan Acceptance Corporation I, Litton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB4, without recourse

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 4/20/04.

HomeAmerican Credit Inc DBA Upland Mtg
100 Penn Square East 7 North Philadelphia PA 19107

By: [Signature]
PAT WALKER, VICE PRESIDENT

STATE OF COLORADO)
COUNTY OF DOUGLAS)

On 4/20/04, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg and whose address is 100 Penn Square East 7 North Philadelphia PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

[Signature]
Notary Public: TRESSA M. HOUSEN
My Commission Expires: 09/29/2007

TRESSA M. HOUSEN
NOTARY PUBLIC
STATE OF COLORADO

My Commission Expires 09/29/2007

100.
OK # 92259189
1300
AB

EXHIBIT "A"

THE FOLLOWING REAL PROPERTY, SITUATED IN THE COUNTY OF LAKE AND THE STATE OF INDIANA:

THE SOUTH 10 FEET OF LOT THREE (3) AND ALL OF LOT FOUR (4) IN BLOCK SIX (6) IN MID-CITY REALTY COMPANY'S SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

TAX PARCEL NO: 25-46-0029-0004

AKA: 2311 DELWARE ST

GARY, IN 46407

BARBARA MORRISON

ORDER# :200000512943

