

7

When Recorded Return To:
First American Title Company
Lost Mitigation Title Services
P.O. Box 27670 **2428877**
Santa Ana, CA 92799-7670
Attn: Shirley Bonner (Litton)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 045226

2005 JUN -2 PM 1:43

PREPARED BY:
LITTON LOAN SERVICING LP **2004-CB6**
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226
ASSIGNMENT OF MORTGAGE

MICHAEL J. DOWNS
RECORDER

Tracking No: **AMB004** /1301709139
15059546
15070510

FOR VALUE RECEIVED, HomeAmerican Credit Inc DBA Upland Mtg, holder of a (n) Mortgage (herein "Assignor") whose address is 100 Penn Square East 7 North PHILADELPHIA PA 19107 does hereby grant, assign, transfer and convey, without recourse unto

US Bank National Association, as Trustee*

its successors and assigns (herein "Assignee"), whose address is

60 Livingston Avenue, St. Paul, MN 55107-2292

without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 04/29/2004, made and executed by Borrowers: **THOMAS J. HUNTER AND LAURA HUNTER, Husband and Wife** in which Mortgage is of record in:

Book/Volume: _____ Page No.: _____ Recording Date: **05/10/04**
Instr/Ref: **2004 038325** Pin No: **25-42-0330-0006**

Original Lender: **Fifth Third Bank (Chicago)**
Original Loan Amount: **\$20,000.00**
Property Address: **4688 MARYLAND ST, GARY, IN 46409**
in the Records of **Lake County in the State of INDIANA**

**U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of September 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, J.P. Morgan Acceptance Corporation I, Litton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB6, without recourse*

LEGAL: **"Legal Description Attached"**

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective **4/29/04**.

**HomeAmerican Credit Inc DBA Upland Mtg
100 Penn Square East 7 North PHILADELPHIA PA 19107**

By: *Pat Walker*
PAT WALKER, VICE PRESIDENT

**STATE OF COLORADO)
COUNTY OF DOUGLAS)**

On **4/29/04**, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg and whose address is 100 Penn Square East 7 North PHILADELPHIA PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Cassandra Wessel
Notary Public: CASSANDRA WESSEL
My Commission Expires: 06/05/2007

**CASSANDRA WESSEL
NOTARY PUBLIC
STATE OF COLORADO**

My Commission Expires 06/05/2007

IN
AK#92259198
Boo
AS

LEGAL DESCRIPTION EXHIBIT "A"

THE FOLLOWING REAL PROPERTY, SITUATED IN THE COUNTY OF LAKE AND THE STATE OF INDIANA:

LOT 6, CAROLINA VILLAGE SECONDS SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 31, PAGE 59, LAKE COUNTY, INDIANA. BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

TAX PARCEL NO: 25-42-0330-0006
AKA: 4688 MARYLAND ST
GARY, IN 46409
THOMAS J. & LAURA HUNTER
ORDER# :200000531693

