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When Recorded Return To:
First American Title Company
Lost Mitigation Title Services
P.O. Box 27670 **2428881**
Santa Ana, CA 92799-7670
Attn: Shirley Bonner (Litton)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

PREPARED BY:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

2005 045225

2005 JUN -2 PM 1:48

2004-CB6 ASSIGNMENT OF MORTGAGE

MICHAEL A. BROWN
RECORDER

15059801
Tracking No: AMB004 /1301710077

15059801

FOR VALUE RECEIVED, HomeAmerican Credit Inc DBA Upland Mtg, holder of a (n) Mortgage (herein "Assignor") whose address is 100 Penn Square East 7 North PHILADELPHIA PA 19107 does hereby grant, assign, transfer and convey, without recourse unto

US Bank National Association, as Trustee

its successors and assigns (herein "Assignee"), whose address is

60 Livingston Avenue, St. Paul, MN 55107-2292

without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 04/21/2004, made and executed by Borrowers: **KENNETH L. WILLIAMS AND GLADYS WILLIAMS, Husband and Wife** in which Mortgage is of record in:

Book/Volume: _____ Page No.: _____
Instr/Ref: 2004035590 Pin No: 27-18-0272-003

Recording Date: 04/30/04

Original Lender: **Fifth Third Bank (Chicago)**

Original Loan Amount: **\$75,000.00**

Property Address: **2617 CORAL DR, HOBART, IN 46342**
in the Records of **Lake County** in the State of **INDIANA**

**U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of September 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, J.P. Morgan Acceptance Corporation I, Litton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB6, without recourse*

LEGAL: **"Legal Description Attached"**

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 4/21/04

**HomeAmerican Credit Inc DBA Upland Mtg
100 Penn Square East 7 North PHILADELPHIA PA 19107**

By: *Pat Walker*
PAT WALKER, VICE PRESIDENT

STATE OF COLORADO)
COUNTY OF DOUGLAS)

On 4/21/04, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg and whose address is 100 Penn Square East 7 North PHILADELPHIA PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

John M. Wiley
Notary Public: JOHN M. WILEY
My Commission Expires: 06/05/2007

JOHN M. WILEY
NOTARY PUBLIC
STATE OF COLORADO

My Commission Expires 06/05/2007

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det 92259193
Bora
AS*

15059801

EXHIBIT "A"

THE FOLLOWING REAL PROPERTY, SITUATED IN THE COUNTY OF LAKE AND THE STATE OF INDIANA:

LOT 5, BLOCK 3, HILLCREST HEIGHTS 3RD ADDITION, UNIT 2, CITY OF HOBART, AS SHOWN IN PLAT BOOK 32, PAGE 67, LAKE COUNTY, INDIANA. BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

TAX PARCEL NO: 27-18-0272-0003
AKA: 2617 CORAL DR
HOBART, IN 46342
KENNETH WILLIAMS

ORDER# :200000527513

