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When Recorded Return To:  
First American Title Company  
Lost Mitigation Title Services  
P.O. Box 27670 **242-8883**  
Santa Ana, CA 92799-7670  
Attn: Shirley Bonner (Litton)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

PREPARED BY:  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

**2004-CB6**

**2005 045224**

2005 JUN -2 PM 1:43

**ASSIGNMENT OF MORTGAGE**

MICHAEL A. BROWN  
RECORDER

Tracking No: **AM3004** /1301711536

**15060106**  
FOR VALUE RECEIVED, HomeAmerican Credit Inc DBA Upland Mtg, holder of a (n) Mortgage (herein "Assignor") whose address is 100 Penn Square East 7 North PHILADELPHIA PA 19107 does hereby grant, assign, transfer and convey, without recourse unto

**US Bank National Association, as Trustee**

its successors and assigns (herein "Assignee"), whose address is

**60 Livingston Avenue, St. Paul, MN 55107-2292**

without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated **04/30/2004**, made and executed by Borrowers: **SHERMAN EDWARD DANIELS AND DOROTHY L. DANIELS, Husband and Wife** in which Mortgage is of record in:

Book/Volume: \_\_\_\_\_ Page No.: \_\_\_\_\_ Recording Date: **5/20/04**  
Instr/Ref: **2004 042101** Pin No: **25-45-0276-0012**

**U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of September 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, J.P. Morgan Acceptance Corporation I, Litton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB6, without recourse**

Original Lender: Fifth Third Bank (Chicago)  
Original Loan Amount: \$45,000.00  
Property Address: **1348 CLINTON ST, GARY, IN 46406**  
in the Records of Lake County in the State of INDIANA

LEGAL:

**"Legal Description Attached"**

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective **4/30/04**.

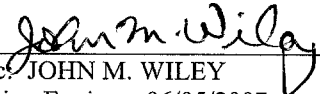
HomeAmerican Credit Inc DBA Upland Mtg  
100 Penn Square East 7 North PHILADELPHIA PA 19107

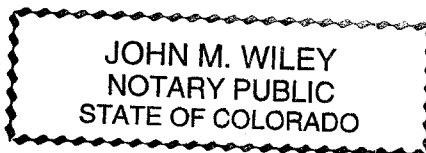
By:   
PAT WALKER, VICE PRESIDENT

STATE OF COLORADO)  
COUNTY OF DOUGLAS)

On **4/30/04**, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg and whose address is 100 Penn Square East 7 North PHILADELPHIA PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

  
Notary Public: JOHN M. WILEY  
My Commission Expires: 06/05/2007

  
JOHN M. WILEY  
NOTARY PUBLIC  
STATE OF COLORADO  
My Commission Expires 06/05/2007

*IN*  
ck # 922 59194  
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AS

## LEGAL DESCRIPTION EXHIBIT "A"

THE FOLLOWING REAL PROPERTY, SITUATED IN THE COUNTY OF LAKE AND THE STATE OF INDIANA:

LOTS 12 AND 13 (TWELVE AND THIRTEEN) JOE R. LANE'S FIRST ADDITION TO IVANHOE, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 2, PAGE 71 IN LAKE COUNTY, INDIANA. BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

TAX PARCEL NO: 25-45-0276-0012

AKA: 1348 CLINTON ST

GARY, IN 46406

SHERMAN DANIELS

ORDER# :200000528933

