

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 045088

2005 JUN -2 AM 10:50

MICHAEL A. SKOWN  
RECORDER

2

State of Indiana

FHA Case No. 151-597313

### SPECIAL WARRANTY DEED

**THIS INDENTURE WITNESSETH:** Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to:

EMERALD INVESTMENTS LLC

For and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

LOT 18 IN BLOCK 3 IN ROXANA 1<sup>ST</sup> ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 7446 Marshall Avenue, Hammond, IN 46323  
Tax ID Number: 26-35-0359-0018

THIS DEED IS NOT TO BE IN EFFECT UNTIL MAY 24, 2005

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

31092

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN - 1 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

16-  
ZP

cm

00132

IN WITNESS WHEREOF the undersigned on this 11<sup>th</sup> day of May 2005  
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of  
Housing and Urban Development.

Secretary of Housing and Urban Development

By: Allen Broussard (Seal)  
Allen Broussard  
Attorney-In-Fact  
LPOA Instrument No. 2005-001200

State of Illinois  
County of Cook

:ss

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney in  
Fact for and on behalf of the Secretary of Housing and Urban Development, under  
authority and by virtue of a Limited Power of Attorney executed by Charles E. Gardner,  
Director, Atlanta Single Family Homeownership Center, on behalf of the United States  
Department of Housing and Urban Development.

Executed by Allen Broussard, on behalf of the United States  
Department of Housing and Urban Development by virtue of a Limited Power of  
Attorney.

Witness my hand and official seal the day and year above written.

OFFICIAL SEAL  
ERICKA DAVIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1-30-2006



Ericka Davis  
Notary Public

This instrument was prepared under the direction of the Secretary of Housing and Urban  
Development, Atlanta HOC.

Post Office Address of the Grantee

James E. Collins

Emerald Investments, LLC

1045 Treadway Road

Munster, IN 46321

Send Subsequent Tax Bills to:

James E Collins

Emerald Investments, LLC

1045 Treadway Road

Munster, IN 46321

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN - 1 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

00132