WARRANTY DEED |

2005 JUN - 2 MM 16- 49

Jax Key No. 33-23-0112-0003

THIS INDENTURE WITNESSETH, That WALTER F. PENNER, GRANTORS of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to JIMMY S. MENDEZ, of LAKE County in the State of INDIANA, as GRANTEES in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT #3, IN FOUNTAIN RIDGE 2ND ADDITION UNIT "1", IN LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39, PAGE 77, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 9510 CLEVELAND ST., CROWN POINT, IN 46307

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2004 TAXES PAYABLE 2005, 2005 PAXES PAYABLE 2006 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.
Dated this day of 1000, 2005.
Walter & Penner OFFICIALI
WALTER F. PENNER
This Document is the property of
STATE OF INDIANA the Lake County Recorder! COUNTY OF SS:
Before me, the undersigned, a Notary Public in and for said County and State, this day of
2005, personally appeared: WALTER F. PENNER, and acknowledged the execution of the foregoing deed. In
witness whereof, I have hereunto subscribed my name and affixed my official seal.
My commission expusion in the state of the s
Resident of COUNTY PUBLIC OUNTY
SEPT. 13, 2010

This instrument prepared by PATRICK J. McMANAMA, Attorney at Law, Identification No: 9534-45 No legal opinion given to Grantor. All information used in preparation of document was supplied by Title Company.

Return Deed To: JIMMY S. MENDEZ 9510 Cleveland St., Crown Point, In. 463

FILE NO 2 31015

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN - 1 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

15-XD