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2005 045072

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN -2 AM 10:47

MICHAEL J. ...
RECORDED

WHEN EXECUTED MAIL TO:
ABN AMRO MORTGAGE GROUP INC.
1201 EAST LINCOLN
MADISON HEIGHTS, MI 48071-4171

Mtg 2005-045071

LOAN #: 649223301

Document is
ASSIGNMENT OF MORTGAGE
NOT OFFICIAL!

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10400 S. ROBERTS ROAD, PALOS HILLS, ILL 60465

does hereby grant, sell, assign, transfer and convey, unto ABN AMRO MORTGAGE GROUP, INC.

existing under the laws of THE STATE OF DELAWARE
whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

, a corporation organized and
(herein "Assignee"),

a certain Mortgage dated MAY 27, 2005, made and executed by KELLEY A DIXON, A SINGLE
WOMAN

to and in favor of BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

property situated in LAKE County, State of INDIANA
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described :

such Mortgage having been given to secure payment of \$105,000.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. , at page (or as No.)
of the Records of LAKE County, State of
INDIANA , together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

14-
2P
Wm

LOAN #: 649223301

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
BANC GROUP MORTGAGE CORPORATION, AN
ILLINOIS CORPORATION

Witness

Aimee Koerner

Witness

Attest

Aimee Koerner

Seal:

This Instrument Prepared By:

By: *[Signature]*
Daniel J Rogers
(Signature)

State of INDIANA

County of *Polk*

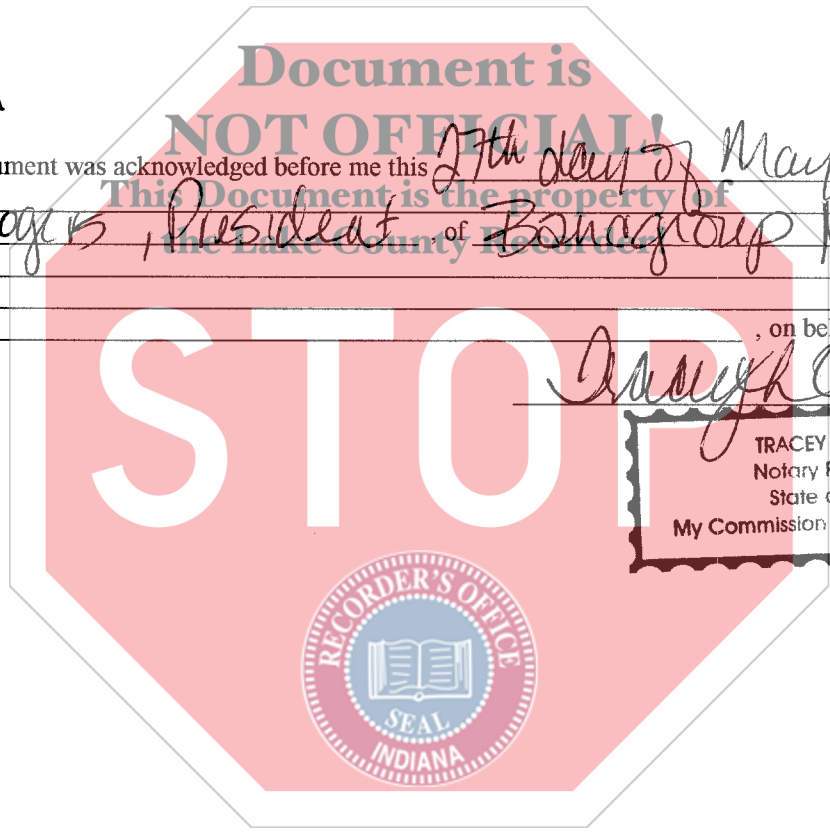
The foregoing instrument was acknowledged before me this *27th day of May 2005* by

Daniel J Rogers, *President* of *Bancgroup Mortgage Corp*,
Corp

, on behalf of the said corporation.

[Signature]

TRACEY L ONOHAN
Notary Public - Seal
State of Indiana
My Commission Expires Jul 20, 2011



UNIT A-1, 1359 BROOKSIDE DRIVE, TWIN CREEK CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, RECORDED AS DOCUMENTS 732615 AND 732616 UNDER THE DATE OF NOVEMBER 4, 1983, AND AMENDED BY AMENDMENT TO DECLARATION RECORDED DECEMBER 5, 1983, AS DOCUMENT NO. 736310 AND AS AMENDED BY SECOND AMENDMENT TO DECLARATION RECORDED JANUARY 13, 1984, AS DOCUMENT NOS. 741199 AND 741200, THIRD AMENDMENT TO DECLARATION RECORDED MARCH 2, 1984, AS DOCUMENT NOS. 747563 AND 747564, FOURTH AMENDMENT TO DECLARATION RECORDED SEPTEMBER 10, 1984, AS DOCUMENT NO. 771849 AND FIFTH AMENDMENT TO DECLARATION RECORDED MAY 13, 1986 AS DOCUMENT NO. 853631, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

