2005 045070



TRUSTEE'(S) DEED

THIS INDENTURE WITNESSETH, That SUCHITA SHAH AND HARISH A. SHAH, AS TRUSTEES OF THE SUCHITA SHAH REVOCABLE LIVING TRUST U/T/D DATED OCTOBER 27, 1998 GRANTOR(S) of LAKE County in the State of INDIANA, CONVEY(S)) to KELLEY A. DIXON of LAKE County in the State of INDIANA, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

UNIT A-1, 1359 BROOKSIDE DRIVE, TWIN CREEK CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, RECORDED AS DOCUMENTS 732615 AND 732616 UNDER THE DATE OF NOVEMBER 4, 1983, AND AMENDED BY AMENDMENT TO DECLARATION RECORDED DECEMBER 5, 1983, AS DOCUMENT NO. 736310 AND AS AMENDED BY SECOND AMENDMENT TO DECLARATION RECORDED JANUARY 13, 1984, AS DOCUMENT NOS. 741199 AND 741200, THIRD AMENDMENT TO DECLARATION RECORDED MARCH 2, 1984, AS DOCUMENT NOS. 747563 AND 747564, FOURTH AMENDMENT TO DECLARATION RECORDED SEPTEMBER 10, 1984, AS DOCUMENT NO. 771849 AND FIFTH AMENDMENT TO DECLARATION RECORDED MAY 13, 1986 AS DOCUMENT NO. 853631, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO. ent is

COMMONLY KNOWN AS: 1359 BROOKSIDE DRIVE UNIT A-1, MUNSTER, INDIANA 46321

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2004 TAXES PAYABLE 2005, 2005 TAXES PAYABLE 2006, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS, AND COVENANTS OF RECORD, IF ANY

THE GRANTOR(S) CERTIFIES(Y) THAT THIS DEED IS EXECUTED IN ACCORDANCE WITH AND PURSUANT TO, THE TERMS AND PROVISIONS OF THE UNRECORDED TRUST AGREEMENT UNDER WHICH TITLE TO THE ABOVE DESCRIBED REAL ESTATE IS HELD AND THAT THE TRUSTEE(S) HAS (HAVE) FULL POWER AND ALITHOPITY TO EVECUTE THE DE

(IIII) I OLLE I O IV	Bre raid mondia	IT TO EXECUTE.	HIIS DEED AS O	FIRE DATE OF EX	LECUTION.
Dated this 27 day of \(\)	Nay, 2	005			
2 1 21		TOTAL REPORT	A A hai		
_ Juma 5 kg	h Trostec	Ti Chiaman	July 11/2	muster	
SUCHITA SHAH, TRUSTE	£		IARISH A. SHAI	H. TRUSTEE	
				, Ites/EE	
STATE OF INDIANA		COMMUNITY TITLE CO	Manage		
COUNTY OF LA	KE SS:	FILE NO US TO	MPANY JO		
COUNT OF LA	55.	110			
Before me, the undersigned, a N	lotary Public in and fo	or said County and S	tate, this 21 da	ay of May	,2005, personally
appeared: SUCHITA SHAH A	ND HARISH A. SH	AH , and acknowled	ged the execution	of the foregoing acco	In witness whereof,
I have hereunto subscribed my	name and affixed my	official seal.	() ~ (($)$ $($ $)$ $($	·
My commission expires: 10	· 28-11	Signature	Year (1)		
Resident of Q	County	Printed P	- (Control Control Control	taliante de la contraction de	7 1.4 D 11'
resident of	County	rinted		NN ROS 8	, Notary Public
AND THE STATE OF T			NOTARY PU	BLIC - INDIANA	1
		3	My Commission	Expires 10/28/11	3
		L	********	*********	.
This instrument prepared by P	ATRICK J. McMAN	NAMA, Attorney at	Law, Identification	1 No: 9534-45.	
N	o legal opinion given	to Grantor. All info	rmation used in pr	enaration of	

document was supplied by title company.

Return Deed To: KELLEY A. DIXON 1359 Brookside Dr. Uick A-1 Send Tax Bills To: KELLEY A. DIXONMUNSLer, IN 46321

> DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> > JUN - 1 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE



AND AMENDED BY AMENDMENT TO DECLARATION RECORDED DECEMBER 5, 1983, AS

REGIME, RECORDED AS DOCUMENTS 732615 AND 732616 UNDER THE DATE OF NOVEMBER 4, 1983,

DOCUMENT NO. 736310 AND AS AMENDED BY SECOND AMENDMENT TO DECLARATION RECORDED JANUARY 13, 1984, AS DOCUMENT NOS. 741199 AND 741200, THIRD AMENDMENT TO

AMENDMENT TO DECLARATION RECÓRDED SEPTEMBER 10, 1984, AS DOCUMENT NO. 771849 AND FIFTH AMENDMENT TO DECLARATION RECORDED MAY 13, 1986 AS DOCUMENT NO. 853631, IN

COMMON ELEMENTS APPERTAINING THERETO.

DECLARATION RECORDED MARCH 2, 1984, AS DOCUMENT NOS. 747563 AND 747564, FOURTH

UNIT A-1, 1359 BROOKSIDE DRIVE, TWIN CREEK CONDOMINIUMS, A HORIZONTAL PROPERTY