

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 045069

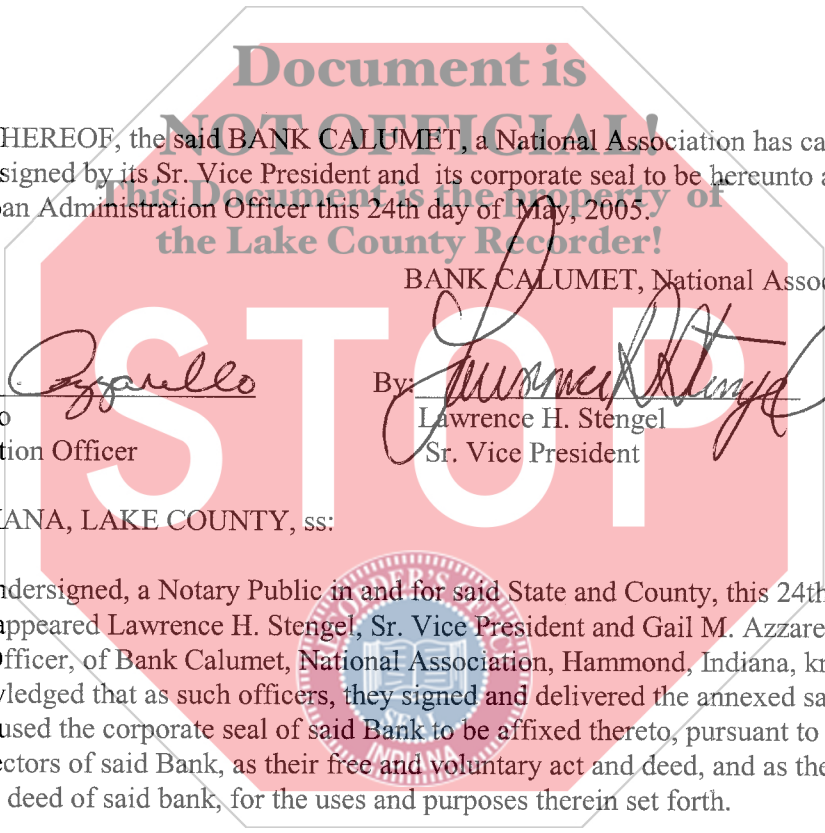
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MICHAEL A. ...  
Return to:

SATISFACTION OF MORTGAGE

Loan No. 3009031164

This CERTIFIES that a certain mortgage executed by Suchita Shah and Harish A. Shah, as Trustees of the Suchita Shah Revocable Living Trust U/T/A to BANK CALUMET, a National Association, a United States Corporation dated the 24th day of November 2003 in the amount of \$105,000.00 and recorded as Document Number 2003129430 in the Recorder's Office of Lake, State of Indiana, has been paid and satisfied and the same is hereby released.



IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Sr. Vice President and its corporate seal to be hereunto affixed and attested by its Loan Administration Officer this 24th day of May, 2005.

ATTEST:

BANK CALUMET, National Association

Gail M. Azzarello  
Gail M. Azzarello  
Loan Administration Officer

By: Lawrence H. Stengel  
Lawrence H. Stengel  
Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 24th day of May 2005 personally appeared Lawrence H. Stengel, Sr. Vice President and Gail M. Azzarello, Loan Administration Officer, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and  
OFFICIAL SEAL

Cynthia Bahena  
Cynthia Bahena Notary Public  
Lake County

This instrument Prepared By:  
Bernadette M. Ziolo, Vice President

10-  
LP  
CM