

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 044854

2005 JUN -2 11:09:00

MICHAEL A. SLOWAN  
RECORDER

And

When recorded mail to:

When Recorded Mail To:

C-BASS LLC

4828 Loop Central Drive

Houston, TX 77081

Attn: Lela Derouen 12042289

This form was prepared by: Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

, Tel. No.: (714)541-9960

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company

organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto U.S. Bank NA, as Trustee under the applicable agreement, 1133 Rankin St., Ste 100, St. Paul, MN 55116 organized and existing under the laws of Minnesota, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 31 day of October, 2003, made by

JENNY L HUDSON



to it, securing the payment of one promissory note therein described for the sum of fifty-five thousand and 00/100 Dollars (\$ 55,000.00 ), and all its rights, title and interest in and to the premises situated in the county of MIAMI, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of MIAMI County, State of Indiana, in Book No. 20030528977, at Page 20030528977 as Document No. 20030528977

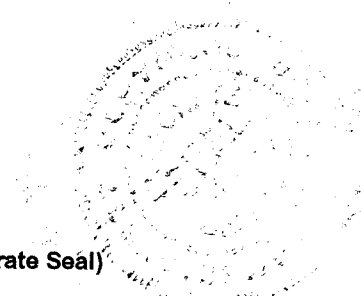
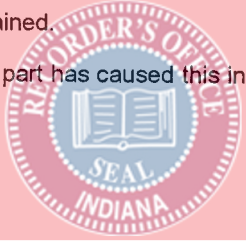
Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.600

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 11/05/2003.

Ameriquest Mortgage Company

By Fifi Voulgarakis  
Fifi Voulgarakis - Agent

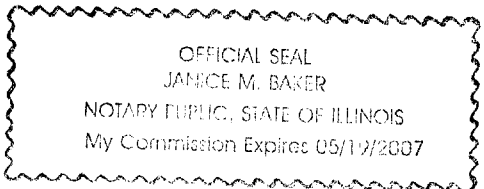


State of Illinois  
County of Cook

(Corporate Seal)

On 11/05/2003 before me, Janice M. Baker personally appeared Fifi Voulgarakis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Janice M. Baker (Seal)  
Janice M. Baker

0072869  
\$ 1200  
see  
you

# COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Issued on: American Pioneer Title Insurance

Property Address: 501 Van Buren Ave.  
Peru, IN 46970

Commitment No.: 03IN12121

Effective Date: 10/28/2003 at 8:00 AM

1. POLICY OR POLICIES TO BE ISSUED:

(a) ALTA Owner's Policy Amount

Proposed Insured:

(b) ALTA Loan Policy: Amount \$55,000.00

Proposed Insured: Argent Mortgage Company, LLC ISAOA

2. Title to the FEE SIMPLE estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

Jenny L. Richardson, n/k/a Jenny L. Hudson

3. The land referred to in this Commitment is situated in the State of Indiana, County of Miami, and described as follows:

Lot 376 in Oakdale Addition to the City of Peru, Miami County, Indiana.

Being the same property conveyed from Susan L. Whybrew Peterson to Jenny L. Richardson, n/k/a Jenny L. Hudson by deed dated 11-8-94 and recorded 11-12-94 as Instrument No. 021-65818-00; 021-65819-00 in the Office of the Recorder of Miami County, Indiana.

