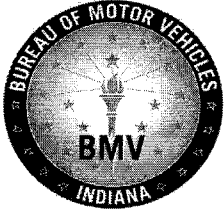


5

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD



2005 044835

2005 JUN -2 AM 01:57

MICHAEL J. ...  
RECORDER

Affidavit to Transfer to Real Estate  
State Form 51409 (05/04)

Owner(s) of Record: **Phillip R. Hayden**

Lienholder(s) of Record: **None**

Address of Property

Street: **640 Van Buren**

City: **New Chicago** State: **IN** Zip code: **46342**

The Indiana Bureau of Motor Vehicles also certifies that the Indiana Title Record Number **05412123605** for this Manufactured Home has been "Retired" from the Indiana Bureau of Motor Vehicle's active title files, and no further transactions will be allowed. It is the responsibility of the owner of the manufactured home/real estate, in accordance with I. C. 9-17-6-15.3, to deliver this document to the county auditor for endorsement. The application with the manufactured home description and property description is attached.

Furthermore, it is also the responsibility of the owner of the manufactured home/real estate to record this Affidavit to Transfer to Real Estate, the Application for Affidavit to Transfer Real Estate, and the Certificate of Title in the county in which the real estate is located.

By: *Rhonda Dowell*  
Signature  
Rhonda Dowell  
Printed Name  
Clerical Assistant 3  
Title

**FILED**  
**MAY 24 2005**

CERTIFICATION **STEPHEN R. STIGLICH**  
**LAKE COUNTY AUDITOR**

STATE OF \_\_\_\_\_ ) SS: (SEAL)

COUNTY OF \_\_\_\_\_ ) SS:

I, **Joel L. Silverman**, Commissioner of the Indiana Bureau of Motor Vehicles and custodian of the records therein, hereby certify that the attached is a full, true and complete copy of the record as it appears in the files of the Indiana Bureau of Motor Vehicles.

In testimony whereof, I and my duly authorized representative execute this certification and affix the seal of the Indiana Bureau of Motor Vehicles this **9th** day of **May 2005**.

*Joel L. Silverman* **TL3**  
\_\_\_\_\_  
**Joel L. Silverman**

302002

753364.  
\$17.00  
SS

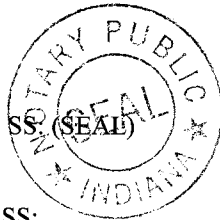
20V

**ATTESTATION TO PERMANENT ATTACHMENT TO REAL ESTATE OF A MANUFACTURED HOME**

“THE MANUFACTURED HOME, AFOREMENTIONED IN THIS AFFIDAVIT , IS PERMANENTLY ATTACHED TO REAL ESTATE, AS DESCRIBED IN THE LEGAL DESCRIPTION OF THE REAL ESTATE.”

*NOTARY CERTIFICATION*

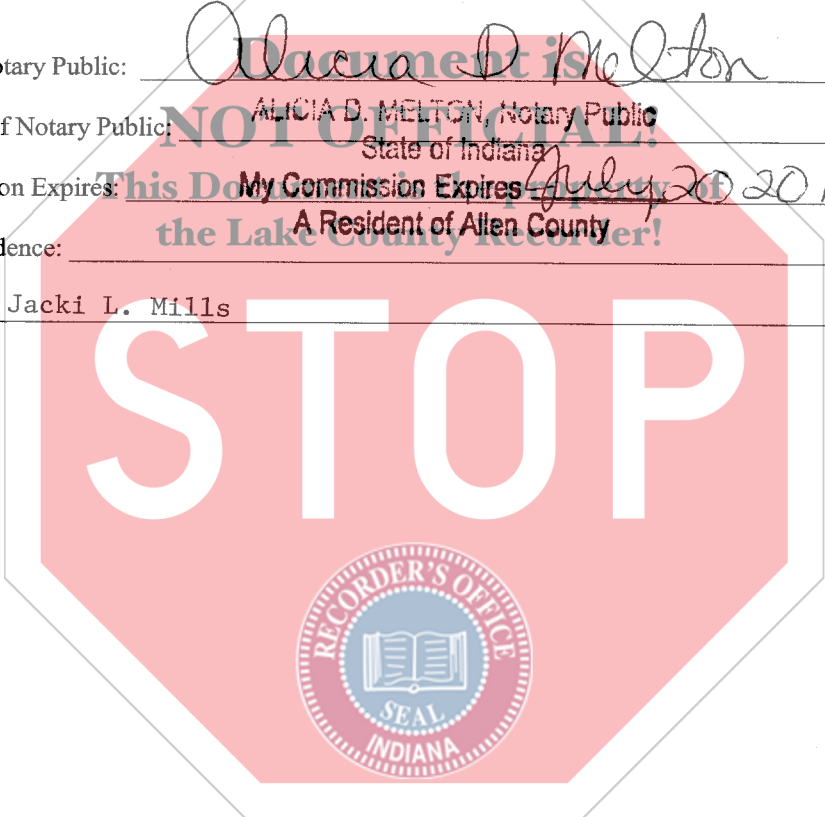
STATE OF Indiana } SS: (SEAL)



COUNTY OF Allen } SS:

Sworn to before me, a Notary Public, in and for said County, this 16th day of May, 2005.

Signature of Notary Public: *Alicia D. Melton*  
Printed Name of Notary Public: ALICIA D. MELTON, Notary Public  
State of Indiana  
Date Commission Expires: July 20 2011  
County of Residence: A Resident of Allen County  
Prepared By: Jacki L. Mills



2307172

# INDIANA CERTIFICATE OF TITLE



State Form 9697 (R8/2-02)  
Form Approved by State Board of Accounts 1995  
VEHICLE IDENTIFICATION

YEAR MAKE MODEL BODY STYLE  
2002 DCH RTRD MH  
ODOMETER LEGEND(S)  
EXEMPT



DHIN35998E  
PURCHASE DATE ISSUE DATE  
10/26/04 05/03/05

OWNER(S) NAME AND ADDRESS  
PHILLIP R HAYDEN  
640 VAN BUREN  
NEW CHICAGO IN 46342

MAILING ADDRESS

PHILLIP R HAYDEN  
640 VAN BUREN AVE  
NEW CHICAGO IN 46342-1148

1st LIEN

2nd LIEN

LIEN RELEASES	
First Release by:	
Title	Date (mo., day, yr.)
Second Release by:	
Title	Date (mo., day, yr.)

### SELLER MUST COMPLETE

### PURCHASER'S INFORMATION

We swear or affirm that the information entered on this form is correct. We understand that a false statement may constitute the crime of perjury.

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

Odometer Reading (in miles)  1. The odometer reading stated is in excess of its mechanical limits.  
 2. The odometer reading is NOT actual mileage.  
**WARNING - ODOMETER DISCREPANCY**

Signature of seller \_\_\_\_\_ Position \_\_\_\_\_ State \_\_\_\_\_ ZIP code \_\_\_\_\_  
 Signature of seller \_\_\_\_\_ Position \_\_\_\_\_ Lienholder \_\_\_\_\_  
 Printed name of seller \_\_\_\_\_ Address \_\_\_\_\_  
 Printed name of seller \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP code \_\_\_\_\_

Date of sale \_\_\_\_\_ Selling price \$ \_\_\_\_\_ Total price paid \$ \_\_\_\_\_  
 I am aware of the odometer statements made by seller(s).  
 Signature of purchaser \_\_\_\_\_  
 Printed name of purchaser \_\_\_\_\_

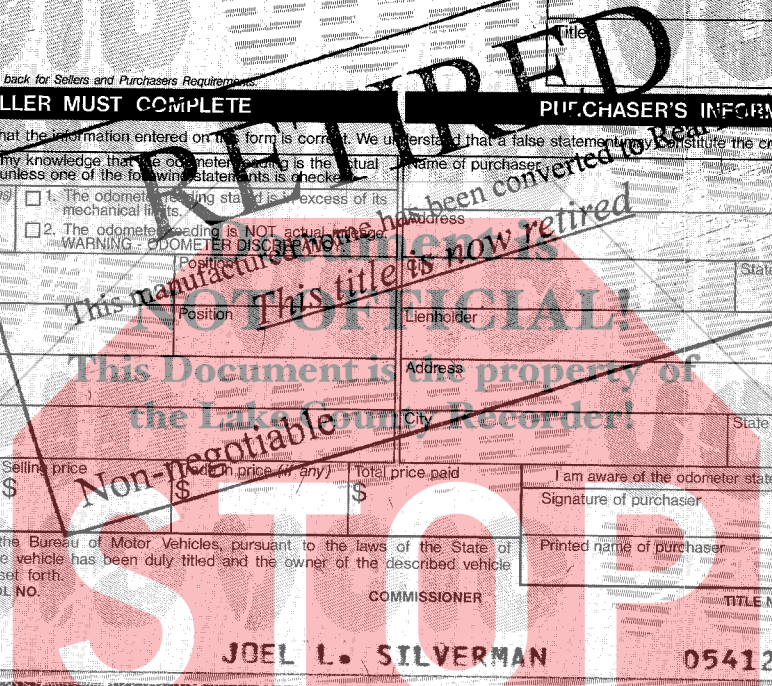
The Commissioner of the Bureau of Motor Vehicles, pursuant to the laws of the State of Indiana, certifies that the vehicle has been duly titled and the owner of the described vehicle is subject to the liens set forth.

INVENTORY CONTROL NO. D0050267

COMMISSIONER JOEL L. SILVERMAN

TITLE NUMBER 05412123605 P

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS





05412123605

5/2/05



**APPLICATION FOR AFFIDAVIT TO TRANSFER TO REAL ESTATE**

**Applicant's Name:** Philip R. Hayden

**Current Address:** 640 Van Buren

**City:** New Chicago **County:** Lake **State:** IN **Zip Code:** 46342

**Address of Manufactured Home Transferring to Real Estate:**

**Street:** SAME AS ABOVE

**City:** \_\_\_\_\_ **County:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Description of Manufactured Home:**

2002 Dutch Traditional

**HUD Certification Number:** \_\_\_\_\_

**Manufacturer's Name:** Dutch Housing, Inc.

**Manufacturer's Serial Number(s):** DHIN35998E

**Legal Description of Real Estate to which the Manufactured Home is attached:**

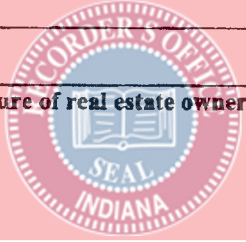
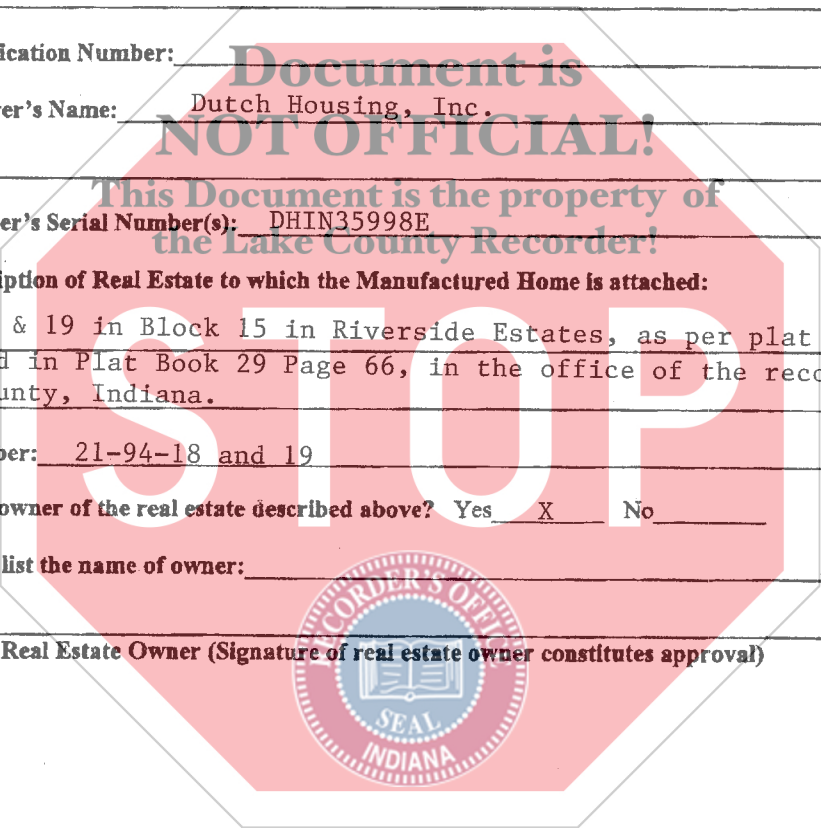
Lots 18 & 19 in Block 15 in Riverside Estates, as per plat thereof, recorded in Plat Book 29 Page 66, in the office of the recorder of Lake County, Indiana.

**Parcel Number:** 21-94-18 and 19

**Are you the owner of the real estate described above?** Yes  No

**If not please list the name of owner:** \_\_\_\_\_

**Signature of Real Estate Owner (Signature of real estate owner constitutes approval)** \_\_\_\_\_



**ATTESTATION TO PERMANENT ATTACHMENT TO REAL ESTATE OF A MANUFACTURED HOME**

"THE MANUFACTURED HOME, AFOREMENTIONED IN THIS APPLICATION, IS PERMANENTLY ATTACHED TO REAL ESTATE, AS DESCRIBED IN THE LEGAL DESCRIPTION OF THE REAL ESTATE."

**"I swear or affirm that the information I have entered on this form is correct. I understand that making a false statement on this form may constitute the crime of perjury."**

Leslie A. Cook acting as POA. on behalf of Philip R. Hayden  
Signature Date 4/24/05

Philip R. Hayden (2005 008855 POA) Date      /      /       
Printed Name

Signature Date      /      /     

Printed Name Date      /      /     

NOTARY CERTIFICATION

STATE OF Indiana ) SS: \_\_\_\_\_  
COUNTY OF Allen ) SS: \_\_\_\_\_

Sworn to before me, a Notary Public, in and for said County, this 24th day of April, 2005.

Signature of Notary Public: Alicia D. Melton ALICIA D. MELTON, Notary Public  
Date Commission Expires: July 20 2011 State of Indiana  
Prepared By: Jacki L. Mills My Commission Expires \_\_\_\_\_  
A Resident of Allen County

Return to: \_\_\_\_\_ Send tax bills to: Union Federal Bank  
Name \_\_\_\_\_ Name \_\_\_\_\_  
Address \_\_\_\_\_ 7500 W. Jefferson Blvd.  
City/State/Zip \_\_\_\_\_ Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ Ft. Wayne, IN 46804  
City/State/Zip \_\_\_\_\_

RECORDER'S OFFICE  
SEAL  
INDIANA

Document is the property of the Lake County Recorder!

When Recorded Mail To:  
Waterfield Mortgage Company  
PO BOX 1289 Attn: Dept. 583  
Fort Wayne, IN 46897-0165