

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 DEC 30 PM 3:51

MORRIS W. CARTER
RECORDER

2004 112419

2005 044834

PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE DOCUMENT CUSTODY SERVICES,
A DIVISION OF TREASURY BANK, N.A.

Daniel J. Rogers

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 83080
INVESTOR LOAN NO. 78993061

DATE: DECEMBER 14, 2004

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS COPORATION** under the laws of ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to **COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.**

COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., Assignee (whether one or more). The Assignor's interest in the Mortgage dated **DECEMBER 14, 2004** executed by

DAVID W. AHLFIELD, INDIVIDUALLY

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**, as Mortgagee, and filed for record _____, as Document Number _____ (or in Book _____ of _____ Page _____), in the Office of the (County Recorder) (Registrar of Titles) of LAKE County, INDIANA, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **THIRTY SEVEN THOUSAND SIX HUNDRED & NO/100 DOLLARS**, with interest thereon from **DECEMBER 14, 2004** and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By: 
Daniel J. Rogers
Its: President

MICHAEL A. ...
RECORDER

2005 JUN 2 11 01 AM

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LAKE COUNTY
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MTG # 2004 112419

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Security Title Serv,
3750 Priority Way S. Dr. Ste. 100
Indianapolis, In. 46240

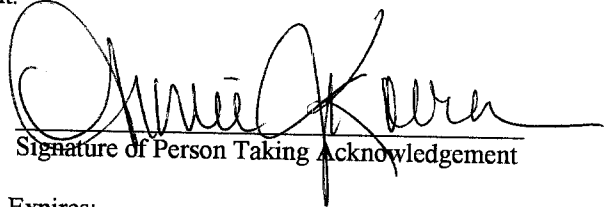
NC
14.00
18658

STATE OF INDIANA

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COUNTY OF LAKE

On this 14th day of December, 2004, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Signature of Person Taking Acknowledgement

My Commission Expires:

AIMEE J. KOERNER
08/06/07

COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN

Document
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STOP



EXHIBIT A - LEGAL DESCRIPTION

ALL OF LOT 2 AND LOT 1, (EXCEPT THE WEST 42.08 FEET THEREOF),
BLOCK 1, BRIARGATE FIRST ADDITION, IN THE CITY OF HAMMOND, AS
SHOWN IN PLAT BOOK 29, PAGE 102 IN LAKE COUNTY, INDIANA.

THE LAND DESCRIBED IN SCHEDULE A MAY BE AFFECTED BY A
DECLARATORY JUDGMENT IN THE CASE OF GEORGE N. CLARK, ET AL VS.
CSX TRANSPORTATION, INC. ENTERED IN CAUSE NUMBER
29D03-9308-CP-404 IN THE HAMILTON SUPERIOR COURT 3.

