STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 044820

2005 JIH - 2 M/ 0:55

Prepared by: Pat Kaighn Record and Return to: PK PHH Mortgage Corporation

3000 Leadenhall Road, P.O. Box 5449 Mt. Laurel, NJ 08054

Loan #: 0029488699 Name: ALMEDINA State of: IN County of: LAKE

ID#: 360110066 Commitment #: NC-2005-0001bwv Min #: 100020000294886993

MIOHAEL AL BAUANA RECOLLA

Assignment of Deed of Trust / Mortgage

Know all men by these presences that, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Organization existing under the laws of the United States, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems ("MERS")

G4318 Miller Road

Flint, MI 48507

That certain Promissory Note and Deed of Trust / Mortgage described as follows:

Note and Deed of Trust / Mortgage Dated: 11/30/2004 Amount: \$182,000.00

Executed by: JOGE D ALMEDINA

ELVIA S ALMEDINA

Recorded Date: 12/08/2004

Clerks file or instrument nor 2004-103512 ument is the property of

Book/Volume:

Notary Public

the Lake County Recorder! Page: Address: 1285 CSOKASY LN UNIT # 27 HOBART IN 46342

Describing land therein as described in Deed of Trust / Mortgage referred to herein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights

accrued or to accrue under said Deed of Trust / Mortgage.

Dated: 05/13/2005

PHH MORTGAGE CORPORATION D/B/A PHH MQRTGAGE SERVICES

3000 Leadenhal Road Mt. Laurel, N. 08054

By:

DOLORESVAURIA ASSISTANT VICE PRESIDENT

State of New Jersey, County of Burlington,

On 05/13/2005, before me, the undersigned, a notary public in and for said State and County, personally appeared DOLORES LAURIA personally known to me or proved to me on the basis of satisfactory evidence to be ASSISTANT VICE PRESIDENT of the PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE

SERVICES that executed the within instrument, on behalf of the therein named, and acknowledged to me that such Organization executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

andace

Candace Bugsch

Notary Public of New Jersey

My Commission Expires: 03/10/2008

Candace Bugsch Notary Pulbic of New Jersey My Commission Expires March 10, 2008 01454459