

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN -2 AM 8:55

MICHAEL A. TOWN
RECORDER

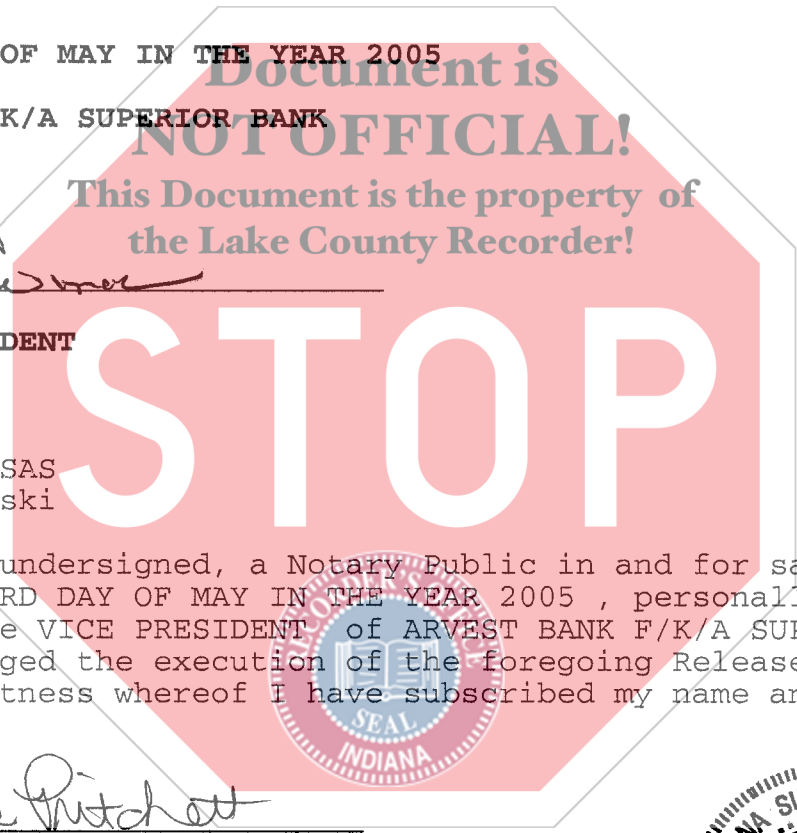
2005 044819

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 9110465739
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
STEVE E. ZALUCKYJ AND RHONDA J. ZALUCKYJ
to **TAYLOR, BEAN AND WHITAKER MORTGAGE CORP**
dated 11/12/2002 , and recorded in Book Page ,
Instrument No. 2002 107488 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

THIS 03RD DAY OF MAY IN THE YEAR 2005

ARVEST BANK F/K/A SUPERIOR BANK

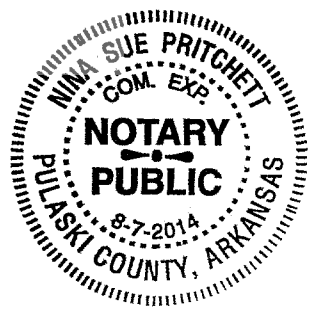


BY: *Rick Comer*
RICK COMER
VICE PRESIDENT

STATE OF ARKANSAS
COUNTY OF Pulaski

Before me the undersigned, a Notary Public in and for said county and State, THIS 03RD DAY OF MAY IN THE YEAR 2005 , personally appeared RICK COMER the VICE PRESIDENT of ARVEST BANK F/K/A SUPERIOR BANK and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Nina Sue Pritchett
NINA SUE PRITCHETT
Notary Public/Commission expires 08/07/2014



This instrument was prepared by:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

form1/RCNIN1

CMCRC 3278106

JDU396613

15/2019
10.00
JS