

2005 044817

2005 JUN -2 AM 9:55

MICHAEL A. BROWN
RECORDER

Loan#: 0100183920
Page 1

RLS#: 341711



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **JASON STALTER**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: **90,096.00**

Dated: **NOVEMBER 10, 2004**

Recorded on: **NOVEMBER 18, 2004** as Instrument No. **2004-098153** in DRAWER: --- at CARD: ---

Property Address: **13504 SCHNIEDER, CEDAR LAKE, IN 46303-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MAY 17, 2005**
AMERIQUEST MORTGAGE COMPANY

By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **ORANGE**

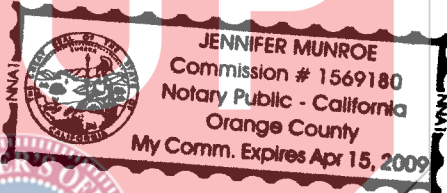
Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

On **MAY 17, 2005**, before me, **JENNIFER MUNROE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **JENNIFER MUNROE**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
SANTA ANA, CA 92799
ZAC CHIA (LAND AM)



Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

↑

1554327897
10.00
JS