

2

When Recorded Return To:  
First American Title Company  
Lost Mitigation Title Services  
P.O. Box 27670 2428909  
Santa Ana, CA 92799-7670  
Attn: Shirley Bonner (Litton)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 044778

2005 JUN -2 PM 1:35

MICHAEL A. TOWN  
RECORDER

PREPARED BY:  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

**2004-CB6 ASSIGNMENT OF MORTGAGE**

Tracking No: \_\_\_\_\_/1301707482

15097207 ABM04

FOR VALUE RECEIVED, HomeAmerican Credit Inc DBA Upland Mtg, holder of a (n) Mortgage (herein "Assignor") whose address is 100 Penn Square East 7 North PHILADELPHIA PA 19107 does hereby grant, assign, transfer and convey, without recourse unto **US Bank National Association, as Trustee\***

its successors and assigns (herein "Assignee"), whose address is **60 Livingston Avenue, St. Paul, MN 55107-2292**

without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated **04/23/2004**, made and executed by Borrowers: **WILLIE S. MCGEE, An Unmarried man**

in which Mortgage is of record in:  
Book/Volume: \_\_\_\_\_ Page No.: \_\_\_\_\_ Recording Date: 05/05/04  
Instr/Ref: 2004036996 Pin No: **25-41-0142-0001**

Original Lender: **Fifth Third Bank (Chicago)**  
Original Loan Amount: **\$40,000.00**  
Property Address: **1704 CONNECTICUT ST, GARY, IN 46407**  
in the Records of **Lake County** in the State of **INDIANA**

*\*U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of September 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, J.P. Morgan Acceptance Corporation I, Litton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB6, without recourse*

**"Legal Description Attached"**

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 4/23/04.

HomeAmerican Credit Inc DBA Upland Mtg  
100 Penn Square East 7 North PHILADELPHIA PA 19107

By: *Pat Walker*  
PAT WALKER, VICE PRESIDENT

STATE OF COLORADO)  
COUNTY OF DOUGLAS)

On 4/23/04, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg and whose address is 100 Penn Square East 7 North PHILADELPHIA PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

*Cassandra Wessel*  
Notary Public: CASSANDRA WESSEL  
My Commission Expires: 06/05/2007

CASSANDRA WESSEL  
NOTARY PUBLIC  
STATE OF COLORADO

My Commission Expires 06/05/2007

*102  
a# 92259197  
1300  
183*

## LEGAL DESCRIPTION EXHIBIT "A"

THE FOLLOWING REAL PROPERTY, SITUATED IN THE COUNTY OF LAKE AND THE STATE OF INDIANA:

LOTS 1,2 AND 3, BLOCK 11, BROADWAY ADDITION TO GARY, AS SHOWN IN PLAT BOOK 6, PAGE 23, IN LAKE COUNTY, INDIANA. BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

TAX PARCEL NO: 25-41-0142-0002/0003/0001

AKA: 1704 CONNECTICUT

GARY, IN 46407

WILLIE MCGEE

ORDER# :200000529111

