000214 STATE OF INDIANG LAKE COUNTY FILED FOR RECORD THE PRESERVE 2005 044729 UNIT FOUR B. 14 AC PLATTED FROM KEY 4-9-89 DULY ENTERED FOR TAXATION SUBJECT TO 2005 044729 AN ADDITION TO THE TOWN OF LOWELL, LAKE COUNTY, INDIANA FINAL ACCEPTANCE FOR TRANSFER NEW KEY 4-331-17021 MAY 3 1 2005 STEPHEN R. STIGLICH LAKE COUNTY AUDITOR Donald E. & Bonnie T. Cripe LOTS 96 TO 105 € (Corporate Deed - Document No. 930651 110 TO 120 NORTHEAST CORNER NW 1/4 - NORTH LINE OF NW 1/4 OF SECTION 24-33-9 SECTION 24-33-9 **AVENUE** HERETOFORE DEDICATED HERETOFORE DEDICATED LEGAL DESCRIPTION 83 82 80 Being a parcel of land lying in the Northwest Quarter of Section 24, Township 33 North, Range 9 West, of the Second Principal Meridian, all in the Town of Lowell, Lake County, Indiana, more particularly described as follows: Commencing at the Northeast corner of Castlebrook Unit One to the Town of Lowell, as shown in Plat book 46, Page 128 in the Office of the Recorder of Lake County, Indiana, said point being the POINT OF BEGINNING; thence continuing along the Northerly line of said Unit One for 79 HERETOFORE the next 4 courses; thence South 89°12'51" West, a distance of 173.00 feet; thence North LANE LANE 00°47'09" West, a distance of 44.35 feet; thence South 89°12'51" West, a distance of 203.33 DEDICATED feet; thence South 85°56'27" West, a distance of 75.85 feet; to the Southeast corner of Lot 95 in The Preserve Unit Three, as per plat thereof, recorded in Plat Book 95, Page 97, in the Office of the Recorder of Lake County, Indiana; thence continuing North along the East line of said Preserve Unit Three, the next three courses; thence North 15°39'45" West, a distance of 78 85 33 187.01 feet; thence North 22°38'18" East, a distance of 327.17 feet; thence North 00°47'09" West, a distance of 355.36 feet to the Southeast corner of Lot on in said Preserve Unit Three, the next three continuing East along the South line of said Preserve Unit Three, the next three a distance of 355.36 feet to the Southeast corner of Lot 85 in said Preserve Unit Three: courses; thence North 89°12'51" East, a distance of 197.95 feet to a point of intersection with a non-tangent curve concave Easterly, having a radius of 270.00 feet and a central angle 77 with a non-tangent curve concave Easterly, having a radius of 270.00 feet and a central angle of 00°46'57"; thence Northerly along the arc of said curve to the left, from which the local tangent at the beginning point bears South 04°46'54" West, a distance of 3.69 feet, said arc subtended by a chord which bears North 04°23'25" East, a distance of 3.69 feet to the point of intersection with a non-tangent line; thence North 89°12'51" East, a distance of 171.73 feet to a point on the East line of the Northwest Quarter of Section 24, said point being 318.93 feet South of the Northeast corner of the Northwest Quarter of said Section 24; thence South 00°47'09" East, a distance of 880.00 feet to the Point of Beginning. 50 38 THE - BOOK 83, PAGE 27) 39 U N 1 49 Containing: 8.14 Acres, more or less 75 30 40 89 29 State of Indiana \} S.S. → N 89'12'51" E County of Lake { PRESERVE Under authority provided by Chapter 174 — Acts of 1947 enacted by the General Assembly of the State of Indiana and Ordinances adopted by the Town of Lowell of the County of Lake, 73 Indiana this plat was given approval by the Town of Lowell as follows: 28 0 4 V 47 Approved by the Town of Lowell Plan Commission at a meeting held on the 12tH day of 1 V , PLAT BOOK 95, & Q =116 26 ω 10' UTILITY ESMT 46 44 92 Submitted to, approved and accepted by the Town of Lowell by its Town Council dated this day of _______, 2005. May , 2005. 70 239.52 25 45 93 Warranty Deed - Doc. No. 94052977 24 MICHAE 69 94 Z 97 BONNIE 68 96 95 1. 79, PAGE 02 / LANEUNIT 10' UTILITY EASEMENT , PLAT BOOM 203.33 67 -140-00 Linung OF CASTLEBROOK NORTHEAST CORNER OF CASTLEBROOK — UNIT 1 County of Residence: 120 123 117 114 H E R E T O F O R E D E D I C A T E D 116 115 **AVENUE** 175TH BURR CASTLEBROOK UNIT (PLAT BOOK 46, PAGE 128) BOUNDARY - CURVE DATA DELTA RADIUS LENGTH **TANGENT** CHORD BEARING CHORD 0°46'57" 270.00' 3.69' 1.84' N 04'23'25" E 3.69' GRAPHIC SCALE CENTER LINE - CURVE DATA DELTA RADIUS LENGTH TANGENT CHORD BEARING CHORD 04°18'17" 300.00' 22.54 11.275 S 01'22'01" W 22.535 SCALE : 1"=100' BASIS OF BEARING: GOVERNMENT BREAK-DOWN OF SECTION 24-33-9 **REVISIONS:** SHEET: LOT BUILDING SET-BACK LINES AND ADJACENT SUBDIVISIONS. JOB NO.: 05-1006 | FILE NO.: 1305 DISK NO.: 670 PREPARED FOR: FIELD BOOK: PAGE: FLOOD HAZARD ZONE : C BASED ON FLOOD INSURANCE RATE MAP, TOWN OF LOWELL, 8' MINIMUM SIDE-YARD BUILDING SET-BACKS EXCEPT CORNER LOTS AND WHERE LARGER (OWNER & SUBDIVIDER) COMMUNITY PANEL NO. 180137 0005C, MAP REVISED : 10-18-1983. FINAL PLAT EASEMENTS ARE BETWEEN LOTS. DONALD CRIPE REFER TO COVENANTS AND RESTRICTIONS FOR ADDITIONAL INFORMATION.

ALL DIMENSIONS GIVEN IN FEET AND DECIMAL PARTS THEREOF.

STATE ROUTE

VICINITY MAP SEC. 24, TWP. 33 N., R. 9 W. (CEDAR CREEK TOWNSHIP

SCALE : 1"= 2000'

An easement is hereby granted to the Town of Lowell, all public utility companies including SBC and Northern Indiana Public Service Company severally, and private utility companies where they have a Certificate of Territorial Authority to render service and their respective successors and assigns, to install, place and maintain sewers, water mains, gas mains, conduits, cables and underground wires with all necessary other appliances, in, upon, along and over the strips of land designated on the plat and marked "Utility Easement", for the purpose of serving the public in general with sewer, water, gas, electric and telephone service, to serve adjacent lots, together with the right to enter upon the said easements for public utilities at all times for any and all of the purposes aforesaid and to trim and keep trimmed any trees, shrubs, or saplings that interfere with any such utility equipment. No permanent buildings shall be placed on said easement, but same may be used for gardens, shrubs, landscaping and other purposes that do not interfere with the use of said easements for such public utility purposes.

In the event there is a conflict between any items shown on the approved mylar and the standards contained Lowell Town Code as it exists at the time of final plat approval, the approved mylar will be governed and interpreted by the standards contained in the Lowell Town Code.

We, Donald E. Cripe and Bonnie L. Cripe, as Trustees, under the provisions of Trust No. LTDEC-101, dated July 6, 2000 and Donald E. Cripe and Bonnie L. Cripe, Individually,

do hereby certify that we are the owners of the property herein described, and that of it's own free will and accord has caused said property to be surveyed and subdivided into lots, blocks and streets as herein shown

This subdivision shall be known and designated as THE PRESERVE-UNIT FOUR to the Town of Lowell, Lake County, Indiana. All streets, alleys and easements, as well as park areas, shown and not heretofore dedicated, are hereby dedicated, to the Town of Lowell, Indiana and the public in general.

Donald E Pripe Donald E. Cripe

Before me the undersigned Notary Public, in an for the County and State aforesaid personally appeared Donald E Cripe and Bonnie L. Cripe, personally known to me to be the same person(s) who signed the attached certificate and acknowledged to me that they executed the foregoing certificate as their free and voluntary act

Witness my hand and Notorial Seal this 1876 day of $4pr_l$ 2005. Notary Aublic Jean ALLie 1-29-2008 My commission expires :

State of Indiana } S.S. County of Lake }

I, Richard K. Hardesty, hereby certify that I am a Registered Land Surveyor licensed in compliance with the laws of the State of Indiana; that this plat correctly represents a survey completed by me on APRIL 14

2005; that all the monuments shown thereon actually exist, and that their location, size, type and material are accurately shown.

Richard K. Hardesty Indiana Registered Land Surveyor No. S0507

1005 E. COTTAGE GROVE

LOWELL, INDIANA 46356

HardestySurveying

PREPARED BY: DATE: 3-30-2005 910 RICHARD ROAD, SUITE A P.O. BOX 126 DYER, INDIANA 46311

No. S0507 STATE

TELEPHONE: 219-322-6212 FAX: 219-322-6029

