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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 044711

2005 JUN - 1 PM 2:13

ALS/Burright, Michael
2637-1492.

INDIANA

MICHAEL A. BURRIGHT
RECORDER

MAIL TAX STATEMENTS TO:

VETERANS ADMINISTRATION
1240 East Ninth Street
Cleveland, Ohio 44199

VA Loan No. 262660600967

CORPORATE SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, That **Aurora Loan Services, Inc.** ("Grantor"),
CONVEYS AND WARRANTS to the Secretary of Veterans Affairs, an Officer of the United
States of America, whose address is C/O Director of Veterans Affairs, 1240 East Ninth Street,
(MDP 263 IN), Cleveland, Ohio 44199, and his/her successors in such office, as such, as his/her
assigns, for the sum of ten dollars (\$10), and other valuable consideration, the receipt of which is
hereby acknowledged, the following described real estate in **Lake County**, in the State of
Indiana:

Lot 5 and 6 in Block 9, in L.R. Williams Second Addition to Schneider, as per
plat thereof, recorded in Plat Book 9, page 32, in the Office of the Recorder of
Lake County, Indiana.

More commonly known as: 23622 Euclid, Schneider, IN 46376

21-02-0020-0005

Subject to taxes for the year ²⁰⁰⁴2000 due and payable in May and November, ²⁰⁰⁵2001 and
thereafter, and subject also to easements and restrictions of record.

Grantor states under oath that no Indiana gross income tax is due or payable with respect
to the transfer of the above described real estate.

Grantor warrants the title to said property against the lawful claims of any and all persons
claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify
that they are duly elected officers of Grantor and have been fully empowered, by proper
resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN - 1 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

00131

CRH 331428

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full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 1st day of April, 2005.

AURORA LOAN SERVICES, INC.



(SEAL)

Signature

X [Signature]
Printed Name, and Office

Curtis A. Spicher
Vice President

ATTEST:

[Signature]
Signature Jacque Landis

X [Signature]
Printed Name, and Office

Claudia Waterman
Assistant Vice President

[Signature]
Signature Kimberly Hippe

Printed Name, and Office

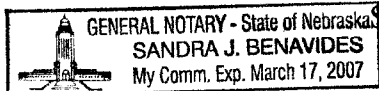
STATE OF Nebraska

COUNTY OF Scottsbluff

Before me, a Notary Public in and for said County and State, personally appeared Curtis A. Spicher and Claudia Waterman the V.P. and Asst. V.P. respectively of Aurora Loan Services Inc. who acknowledged execution of the foregoing Deed and Tax Affidavit for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 1st day of April, 2005.

(SEAL)



Signature [Signature]
Notary Public

My Commission Expires: _____ My County of Residence: _____

This instrument was prepared by MURRAY J. FEIWELL, Attorney at Law