STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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Mortgagor's Name And Address

CAPTIVA DEVELOPMENT, INC. 1313 WHITE HAWK DRIVE CROWN POINT, IN 46307

("Mortgagor" whether one or more)

BANK CALUMET
NATIONAL
ASSOCIATION
f/k/a Calumet National Bank
5231 Hohman Avenue
Hammond, Indiana 46320

("Mortgagee")

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 31st day of August, 2004, recorded the 2nd day of September, 2004, in the Office of the Recorder of **Lake** County, Indiana as Document No. **2004075119**, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lots 8 and 9, Feather Rock, Phase 1, being a subdivision in the Northeast Quarter and the Southeast Quarter of Section 19, Township 34 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana as recorded in Plat Book 96, page 36, in the Office of the Recorder, Lake County, Indiana.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

This Document is the property of EXECUTED and delivered this 25th day of May, 2005 ty Recorder!

Attest:

J. Daniel Shelby, Vice President

Bank Calumet National Association

By: Wux Muse

Lisa J. Anderson

Its: Vice President

"Mortgagee"

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HOLD FOR THE TALON GROUP

12 pm

STATE OF INDIANA	
LAKE COUNTY	

Before me, a Notary Public in and for the above County and State, personally appeared Lisa J. Anderson, Vice President and J. Daniel Shelby, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 25th day of May, 2005.

SS:

My Commission Expires: March 5, 2008

My County of Residence Is: Lake County, Indiana.

Sophie Zdraveski Printed Name of Notary Public Lake County Commission Expires March 5, 2008 This instrument was prepared by: Lisa J. Anderson, Vice President/sz

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