STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 JUN - 1 AM 10: L4

MICHAEL A. DROYAL RECORDER

2005 044556

RETURN TO:

Mail Tax Statements to: Property addust

Property Address: 8091 Randolph Street Merrillville, IN 46410 Tax ID No. 15-0004-0043

WARRANTY DEED

THIS INDENTURE WITNESSETH

Alpha Development, LLC, an Indiana limited liability company

CONVEY(S) AND WARRANT(S) TO

Maureen Flaherty, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

Unit 06 in Randolph Commons Condominiums, together with a 15.27% undivided interest in the common area as recorded in the Declaration of Condominiums of the Randolph Commons Condominiums recorded on May 3, 2005 as Document No. 2005-035728 in the Office of the Recorder of Lake County, Indiana.

Subject to taxes for the year 2004, due and payable in 2005, and taxes for all subsequent years.

Subject to covenants, restrictions and easements of record inty Recorder!

IN WITNESS WHEREOF, the Grantor has executed this deed this 25th day of May, 2005.

Alpha Development, LLC, an Indiana limited liability company

Bv:

State of Indiana, County of Porter ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Alpha Development, LLC, an Indiana limited liability company who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 25th day of May, 2005.

My Commission Expires:

Printed Name of Notary Publicasion Expires
October 26, 2007

Notary Public County and State of Residence

This instrument was prepared by: Frank A. Antonovitz, Attorney-at-Law #2437-98.

202 S. Michigan St., Ste. 1000, South Bend, IN 46601

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HOLD FOR MERIDIAN TITLE CORP

Signature)of Notary Public

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN - 1 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

14-

MT

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