## 2005 044550

788 1134 - 1 AR 10: 65

MICHAEL A FROMM RECODELLE

| Mail tax bills to:      |                                |
|-------------------------|--------------------------------|
| 2389 Allen 54.          |                                |
| Lake Station, In WA     | RRANTY DEED                    |
| 46405                   | Mrc- (546465                   |
| THIS INDENITION WITHOUT | FIRST INT . THE PARTY A COLUMN |

THIS INDENTURE WITNESSETH, That DEBRAH A. SWIDER

of

Lake

County in the State of

Indiana

CONVEY(S) AND WARRANT(S) TO RIGOBERTO NUNEZ (Grantee(s)")

of

Lake

County in the State of

Indiana

For and in consideration of One Dollar and other good valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in State of Indiana:

Lots Numbered 11, 12, 13, 14, 15 and 16 in Block 3 as shown on the recorded plat of Third Addition to East Gary Gardens recorded in Plat Book 26 page 4 the Office of the Recorder of Lake County, Indiana. 32-48-0042-0013:32-48-0042-0012

Subject to the following: 32-48-0042-0012-32-48-0042-0014; 32-48-0042-0014

Real estate taxes for 2004 due and payable in May and November 2005 and taxes for all subsequent years, not yet due and payable.

Easements, covenants and restrictions contained in prior instruments of record. 2.

Dated this

day of

(Signature)

DEBRAH A. SWIDER

(Printed Name)

HOLD FOR MERIDIAN TITLE CORP

15464K05

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN - 1 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

## COUNTY OF LAKE STATE OF INDIANA

| Before me the under          | signed, a | Notary Pub                 | lic in and for               | said County    | and State, this  |
|------------------------------|-----------|----------------------------|------------------------------|----------------|--|
| SWIDER and acknowledged      | the exec  | , 2005 pe<br>cution of the | rsonally appe<br>foregoing d | eared: DEB     | RAH A.   |
| have hereunto subscribed my  | name an   | d affixed my               | official seal.               | A A            | ess whereof, I   |
| My commission expires:       |           |                            | $\Lambda_1 = 1$              | alla           | O. P   |
| Resident of                  |           |                            | 13-20-                       |                | , Notary Public  |
|                              |           |                            | Thum,                        | CHARLENE I. F. |  |
|                              | Do        | cume                       | nt is                        | NOTARY SEAL    | * STATE OF THE PARTY OF THE PAR |
|                              |           |                            | CIAL<br>e propert<br>Recorde |                | liu.   |
| Cine                         | Lake      |                            | Recorder                     |                |  |
| This instrument prepared by: | ERVIN     | C. CARSTE                  | NSEN, I. D.                  | #3141-45.      |  |
| P                            |           |                            | Main Street,                 |                | 46342  |
| MAIL TO: Kigoberto           |           | TEAL MOIANA                | IIIIII                       |                |  |
|                              |           |                            |                              |                |  |