P.D. BOX 2155 GARY) IN 46409

2005 044543

SHERIFF'S DEED

14-20-0102-0013

M9C-107846 THIS INDENTURE WITNESSETH that John Buncick, Sheriff of Lake County, Indiana, Bank Columnet Truit conveys to _ 34,85100 ("Purchaser"), in consideration of the sum of \$_ on sale made by virtue of an

Agreed and Default Judgment of the Lake Circuit Court on February 12, 2001, in Cause No. 45C01-0010-CP-01416, wherein First Indiana Bank was Plaintiff and Larry C. Harper, Tonya M. Harper, The Cadle Company II, Inc. and Coast Partners Acceptance Corp. were Defendants, the fee simple of Real Estate located in Lake County, Indiana, more particularly described as follows:

Lot 13 in Block 5 in Rothermel's subdivision, in the City of Lake Station, as per plat thereof, recorded in Plat Book 20, page 5, in the Office of the Recorder of Lake County, Indiana. K#14-20-0102-0013

Commonly known as 2777 Jasper Street, Lake Station, Indiana 46405.

Document 1s With the privileges and appurtenances to Purchaser, its grantees and assigns forever, in full and ample manner, with all rights, title and interests held or claimed by the aforesaid Defendants. This Document is the property of

IN WITNESS WHEREOF, I, John Buncich, the undersigned Sheriff, have hereunto set my hand and seal this ___

John Buncich

1078LKOS

Sheriff of Lake County

335215/maw (2-3683)

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

HOLD FOR MERIDIAN TITLE CORP

JUN - 1 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

00068

STATE OF INDIANA)
COUNTY OF LAKE)
On <u>Serve 1st</u> , 2001, before me a Notary Public, personally appeared John Buncich, Sheriff of Lake, Indiana, who acknowledged execution of the foregoing Sheriff's Deed.
Notary Public (
Notary Public
MARY ANN TORRES
(Printed)
My Commission Expires: DocumeCounty of Residence NOT OFF Take
This instrument prepared his Document is the property of
the Lake County Recorder!
SEND TAX STATEMENTS TO:
EGITOER'S OFFI
TEAL WOLAND STATE
335215/maw (2-3683)

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