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PORTER COUNTY CERTIFICATE OF DEATH

PORTER COUNTY HEALTH DEPARTMENT 155 Indiana Ave Suite 104 Valparaiso IN 46383

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

MTL-1663LK05

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED - NAME (First, Middle, Last) **Margaret Elizabeth Williams** 2. SEX **Female** 3a. TIME OF DEATH **10:20 P.M.** 3b. DATE OF DEATH (Month, Day, Yr.) **March 30, 2005**

4. SOCIAL SECURITY NUMBER **316-14-0753** 5a. AGE - Last Birthday (Years) **94** 5b. UNDER 1 YEAR Months Days 5c. UNDER 1 DAY Hours Minutes 6. DATE OF BIRTH (Mo, Day, Yr) **September 13, 1910** 7. BIRTHPLACE (City and State or Foreign Country) **Saskatchewan Canada**

8a. WAS DECEDENT A U.S. VETERAN? **No** 8b. YEAR LAST SERVED IN U.S. ARMED FORCES? **N/A** 9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL: Inpatient ER/Outpatient DOA OTHER: Nursing Home Other (Specify)

9b. FACILITY NAME (If not institution, give street and number) **VNA Hospice Center of Porter County** 9c. CITY, TOWN, OR LOCATION OF DEATH **Valparaiso** 9d. COUNTY OF DEATH **Porter**

10. MARITAL STATUS (Specify) **Widowed** 11. SURVIVING SPOUSE (If wife, give maiden name) **N/A** 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) **Clerk** 12b. KIND OF BUSINESS/INDUSTRY **Railroad**

13a. RESIDENCE - STATE **Indiana** 13b. COUNTY **Lake** 13c. CITY, TOWN OR LOCATION **Hobart** 13d. STREET AND NUMBER **3312 North Lake Park Avenue**

13e. ZIP CODE **46342** 13f. INSIDE CITY LIMITS No Yes 13g. ON A FARM? No Yes 14. CITIZEN OF WHAT COUNTRY? **U.S.A.** 15. WAS DECEDENT OF HISPANIC ORIGIN? No Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) 16. RACE - American Indian, Black, White, etc. (Specify) **White** 17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) **9** College (1-4 or 5+) **0**

18. FATHER'S NAME (First, Middle, Last) **Jacob Phau** 19. MOTHER'S NAME (First, Middle, Maiden Surname) **Mary Ann Brilo**

20a. INFORMANT'S NAME (Type/Print) **John "Jack" Williams** 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) **23411 River Run Road Mendon MI 49072** 20c. Relationship **Son**

21a. METHOD OF DISPOSITION Burial Donation Cremation Removal from State Other (Specify) 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) **April 4, 2005 Evergreen Memorial Park** 21c. LOCATION - City, or Town, State **Hobart Indiana**

22a. EMBALMER'S NAME **Kevin L. Engel Sr.** 22b. EMBALMER'S LICENSE NO. **FD 08900004** 23. WAS DEATH REPORTED TO CORONER? No Yes

24a. SIGNATURE OF FUNERAL DIRECTOR *Kevin L. Engel Sr.* 24b. LICENSE NUMBER (of Licensee) **FD 20100023** 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME **Engel Funeral Home 2700 Willowcreek Road Portage, Indiana 46368 3516 #FH 83007893**

26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) **aspiration pneumonia** a. DUE TO (OR AS A CONSEQUENCE OF): b. DUE TO (OR AS A CONSEQUENCE OF): c. DUE TO (OR AS A CONSEQUENCE OF): d. Conditions, if any, which gave rise to the immediate cause stating the underlying cause last

PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I **Coronary artery disease Senile dementia** 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) **No** 28a. WAS AN AUTOPSY PERFORMED? (Yes or no) **No** 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) **No**

29a. CERTIFIER (Check only one) CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. 29b. SIGNATURE AND TITLE OF CERTIFIER *Ernest C Mirich MD* 29c. MEDICAL LICENSE NO. **1N15811** 29d. DATE SIGNED (Month, Day, Year) **4/5/05**

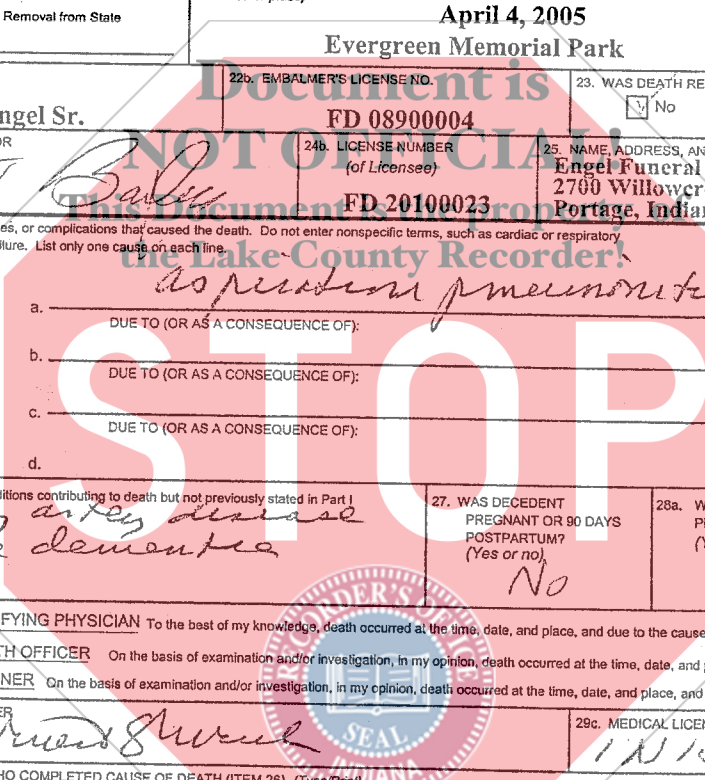
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) **Ernest C Mirich MD 9001 Broadway Merrillville IN 46410** 31. HEALTH OFFICER'S SIGNATURE *Ernest C Mirich MD* 32. DATE FILED (Month, Day, Year) **April 5, 2005**

33. MANNER OF DEATH Natural Pending Investigation Accident Suicide Could not be Determined Homicide 34a. DATE OF INJURY (Month, Day, Year) 34b. TIME OF INJURY 34c. INJURY AT WORK? (Yes or no) **JUN - 7 2005** 34d. DESCRIBE HOW INJURY OCCURRED

34e. PLACE OF INJURY - At home, farm, street, factory, office, building, etc. (Specify) **STEPHEN R. STIGLICH LAKE COUNTY AUDITOR** 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)

34g. DATE PRONOUNCED DEAD (Month, Day, Year) 34h. MOTOR VEHICLE ACCIDENT? (Yes or No) If yes, specify driver, passenger, pedestrian, etc.

LOT 20 + 21 2nd Add to Yononah Air - Park Home sites 27780 K# 06-16-240-20+22



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