

2005 044464

2005 JUN - 1 AM 9: 46

MICHAEL A TECANNERECONOMIC

Parcel No. <u>23-9-13-13</u>

|  | QUITCLAIM DEED   | Order No. 620052538                  |
|--|--|--------------------------------------|
| THIS INDENTURE WITNESSETH, That _ FERGUSON J. POLIQUIN JR.   |  |                                      |
|  | w  | (Grantor)                            |
|  | the State of INDIANA   | QUITCLAIM(S) to                      |
| FERGUSON J. POLIQUIN JR. AND POLIQUIN, HUSBAND AND WIFE  BILDER GRANDE (Grantee)   |  |                                      |
|  | n the State of <u>INDIANA</u>  | (Grantee)<br>, for the sum of        |
| ONE AND 00/100   | ·  | s (\$ 1.00 )                         |
| and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following   |  |                                      |
| described real estate in Lake County, State of Indiana:  |  |                                      |
| Lots 13, 14, 15 and the West 1/2 of Lot 16 (except the North 45 feet of said lots) in Bartholdy's Addition to Crown Point, as per plat thereof, recorded in Plat Book 11 page 2, in the Office of the Recorder of Lake County, Indiana.  |  |                                      |
| This I   | Document is the property   | of                                   |
| S  | a Lake County Recorder!  a, agreements and restrictions of record. The Street. Crown Point Indiana 46307 | . The address of such real estate is |
| Tax bills should be sent to Grantee a  | t such address unless otherwise indicate   | ed below                             |
|  | r has executed this deed this 1ST day  (SEAL) Grantor: Signature   |                                      |
| Printed FERGUSON J. POLIQUIN   | JR. Printed  |                                      |
| STATE OF INDIANA   | ) 00   |                                      |
| COUNTY OF Lake   | SS: ACKNOWL  | EDGEMENT                             |
| Before me, a Notary Public in and for said County and State, personally appeared   |  |                                      |
| any representations therein contained are true.  Witness my hand and Notarial Seal this 1st day of May 2005  |  |                                      |
| My commission expires:   | Signature Mau Lu   | 1/200                                |
| JUNE 25, 2007  | Printed STAR LUGAR   | , Notary Name                        |
| Marine Ma | Resident of <u>LAKE</u>  | County, Indiana.                     |
| This instrument prepared byFEF   |  | - Journey, molarita                  |
| Return deed to 228 S. Wood Street, Crown Point, Indiana 46307  |  |                                      |
| Send tax bills to228 S. Wood Street, Crown Point, Indiana 46307  |  |                                      |

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 3 1 2005 STEPHEN R. STIGLICH LAKE COUNTY AUDITOR 14-20 CT

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