

2005 044377

2005 JUN -1 AM 9:00

MICHAEL A. BROWN  
RECORDER

LOAN NO. 25295

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

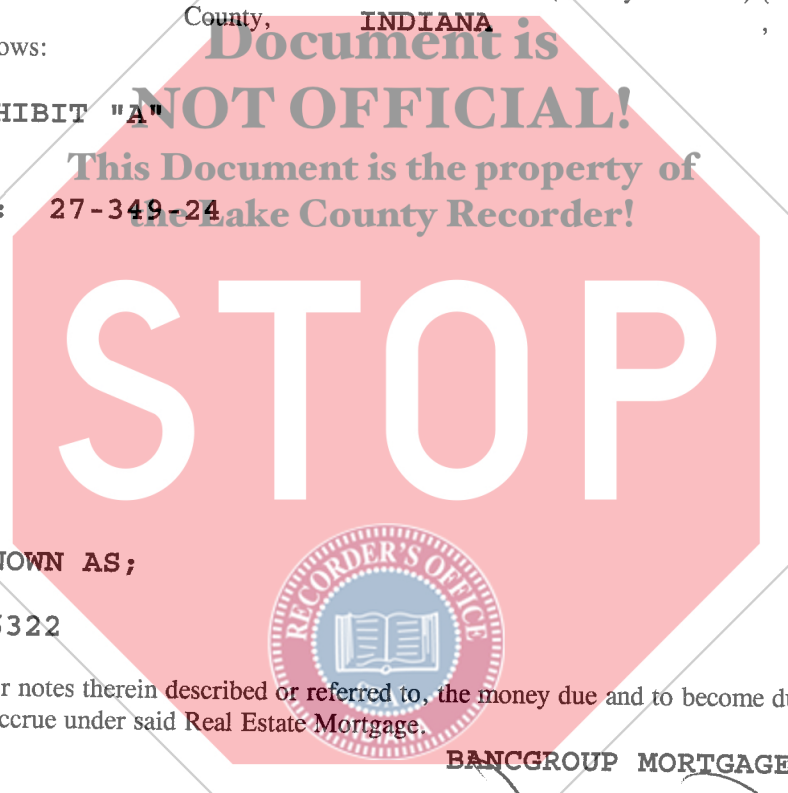
FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA,**  
**WASHINGTON MUTUAL BANK, FA**

one or more), the Assignor's Interest in the Mortgage dated **MAY 24, 2005** executed by  
**DANA M. ALMAZAN AND ANTHONY A. ALMAZAN, WIFE AND HUSBAND**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of  
**LAKE** County, **INDIANA**  
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX I.D. NUMBER: 27-349-24



MORE COMMONLY KNOWN AS;  
3102 E 98TH PL  
HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**BANGGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
**PRESIDENT**

By \_\_\_\_\_

**TICOR TITLE INSURANCE**  
2050-45TH AVE.  
HIGHLAND, IN 46322  
920052855

Witness \_\_\_\_\_

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MTG 2005-044377

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 24 day of May 2005, before me, a Notary Public within and for said County, personally appeared

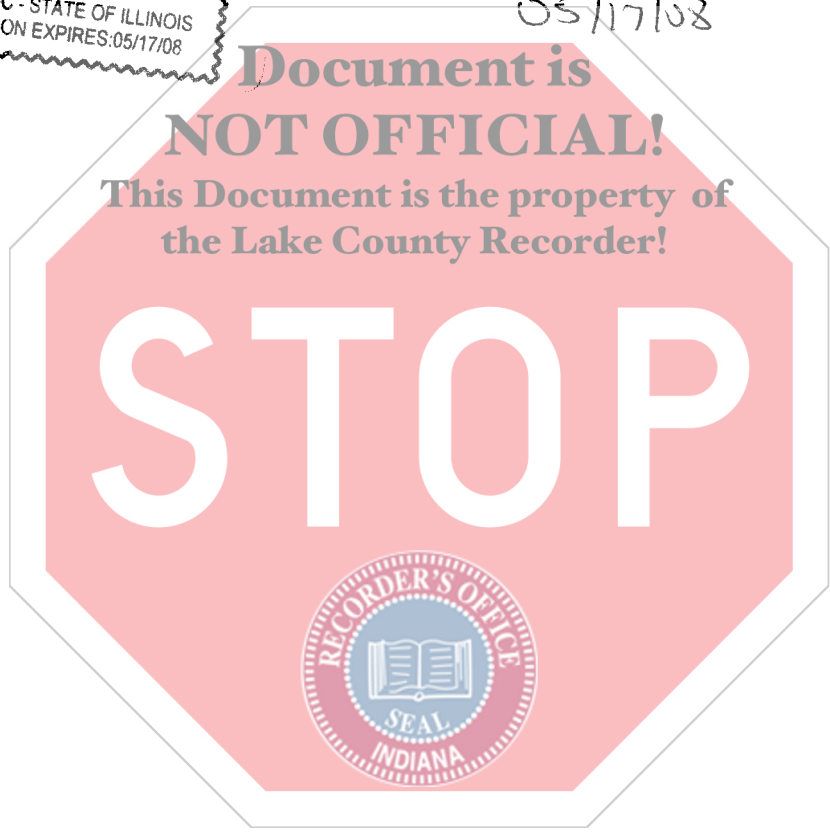
**DANIEL J. ROGERS, PRESIDENT**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Sandra L Haller  
Signature of Person Taking Acknowledgment

OFFICIAL SEAL  
SANDRA L HALLER  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05/17/08

My Commission Expires:  
05/17/08



No: 920052855

### LEGAL DESCRIPTION

Lot 121 in Lakeside 4th Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 37 page 3, in the Office of the Recorder of Lake County, Indiana.

