

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 044358

2005 JUN -1 AM 8:49

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated June 25, 2003, made by Jeffrey S. Mason And Jill S. Mason to the order of CHASE MANHATTAN BANK USA, N.A., the principal sum of \$34,400.00 and recorded on July 1, 2003 Document 2003-068113 in Mortgage Records of Lake County, State of Indiana.

PIN NO: 40-52-78-17

Witness my hand and seal on May, 18, 2005.

CHASE BANK USA, N.A.
F/K/A CHASE MANHATTAN BANK USA, N.A.

By:
Tiffany Carroll
Vice President

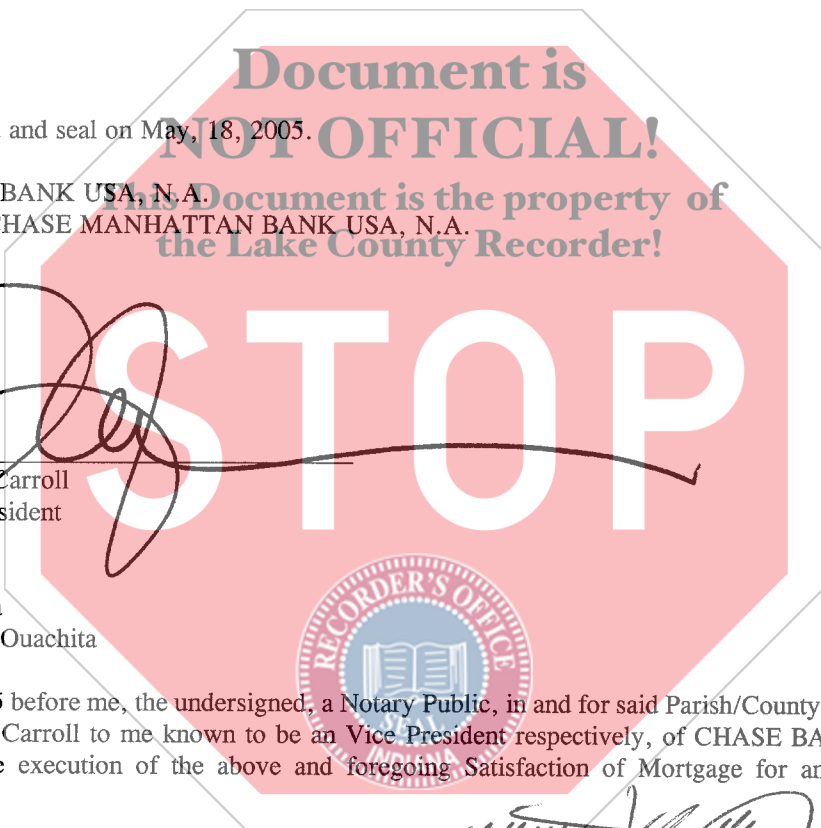
State of Louisiana
Parish/County of Ouachita

On May, 18, 2005 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Tiffany Carroll to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission

Prepared By: Erica Gardenhi
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00000009894125955
County of: Lake
Investor No.: ZZZ
Investor Category:
Investor Loan No.:



↗

ch 00080185712
10.00
JB