

This document prepared by

and when recorded mail to:  
Mail Tax Statement To:

Susan Wood  
Trust One Mortgage Corporation  
108 Pacifica, Suite 300, Irvine, CA 92618  
(949) 450-1800

2005 025006

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 MAR 31 PM 2:57

MICHAEL A. STOWN  
RECORDER



ADDYMANS-6980  
APN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

IMPAC FUNDING CORPORATION  
, whose address is 1401 DOVE STREET, SUITE 100, NEWPORT BEACH, CA 92660  
, all beneficial interest under that certain Mortgage dated December 9, 2004  
executed by MICHAEL J. ADDYMAN AND SUSAN A. STEWARD-ADDYMAN, HUSBAND AND WIFE

FIRST AMERICAN TITLE INS CO

recorded on December 15, 2004, and recorded in Book/Volume No.  
page(s) as Document No. 2004-106749

LAKE County Records, State of INDIANA

on real estate legally described as follows:  
LOT 34, THE MEADOWS, SECOND ADDITION, UNIT 2, AN ADDITION TO LAKE COUNTY, AS SHOWN IN PLAT BOOK 80, PAGE 13, IN LAKE COUNTY, INDIANA.

6980 EAST 110TH LANE, CROWN POINT, IN 46307  
TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 02/10/05

Julie C. Rodgers  
personally appeared  
Susan Wood

before me,

TRUST ONE MORTGAGE CORPORATION  
A CALIFORNIA CORPORATION

BY:

*Susan Wood*  
Susan Wood, Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

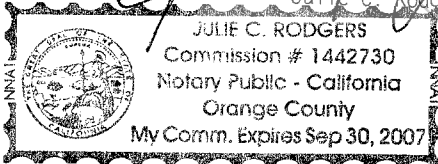
SPACE BELOW THIS LINE FOR RECORDER'S USE

WITNESS my hand and official seal.

Signature

Notary Public for said State

*Julie C. Rodgers*  
Julie C. Rodgers



10-  
# 81707/158