

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 024635

2005 MAR 31 AM 10:06

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**SATISFACTION OF MORTGAGE**  
MICHAEL A. FROWN  
RECORDER

**THIS CERTIFIES** that a certain Mortgage executed by Joan M. Pavlacka, to CITIZENS FINANCIAL SERVICES, FSB, of Hammond, Indiana, a corporation of the United States of America, on April 1, 2004, in the amount of \$7,000.00 and recorded as Document No. 2004 036497 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by Assistant Secretary, this March 8, 2005.

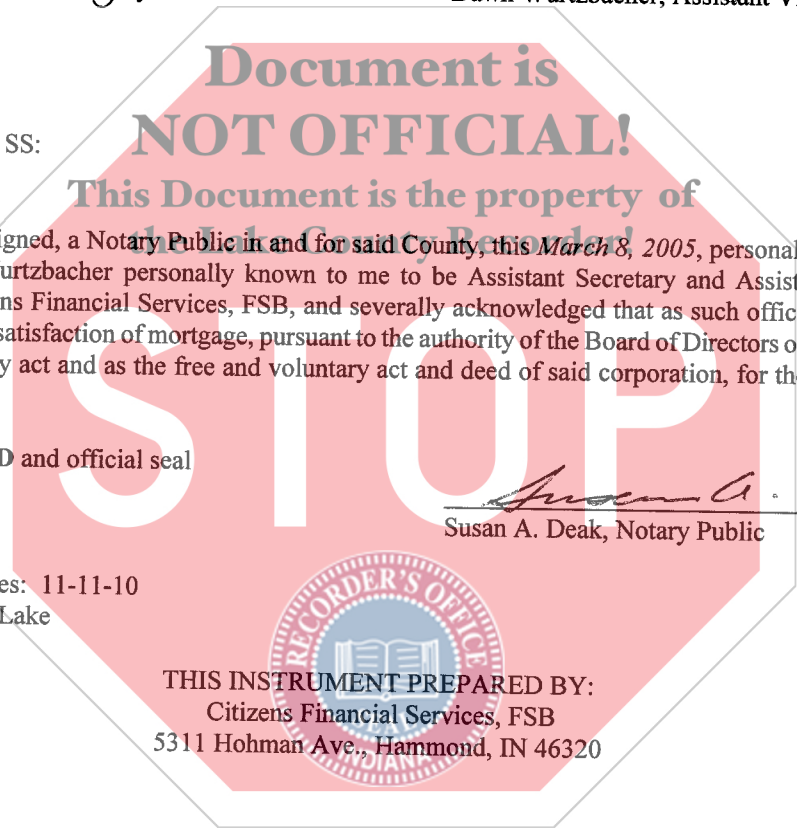
**CITIZENS FINANCIAL SERVICES, FSB**

Attest:

Paul G. Starkey  
Paul G. Starkey, Assistant Secretary

Dawn Wurtzbacher  
Dawn Wurtzbacher, Assistant Vice President

State of Indiana }  
                          } SS:  
County of Lake    }



Before me, the undersigned, a Notary Public in and for said County, this March 8, 2005, personally appeared Paul G. Starkey and Dawn Wurtzbacher personally known to me to be Assistant Secretary and Assistant Vice President, respectfully, of Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal

Susan A. Deak  
Susan A. Deak, Notary Public

My Commission Expires: 11-11-10  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

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